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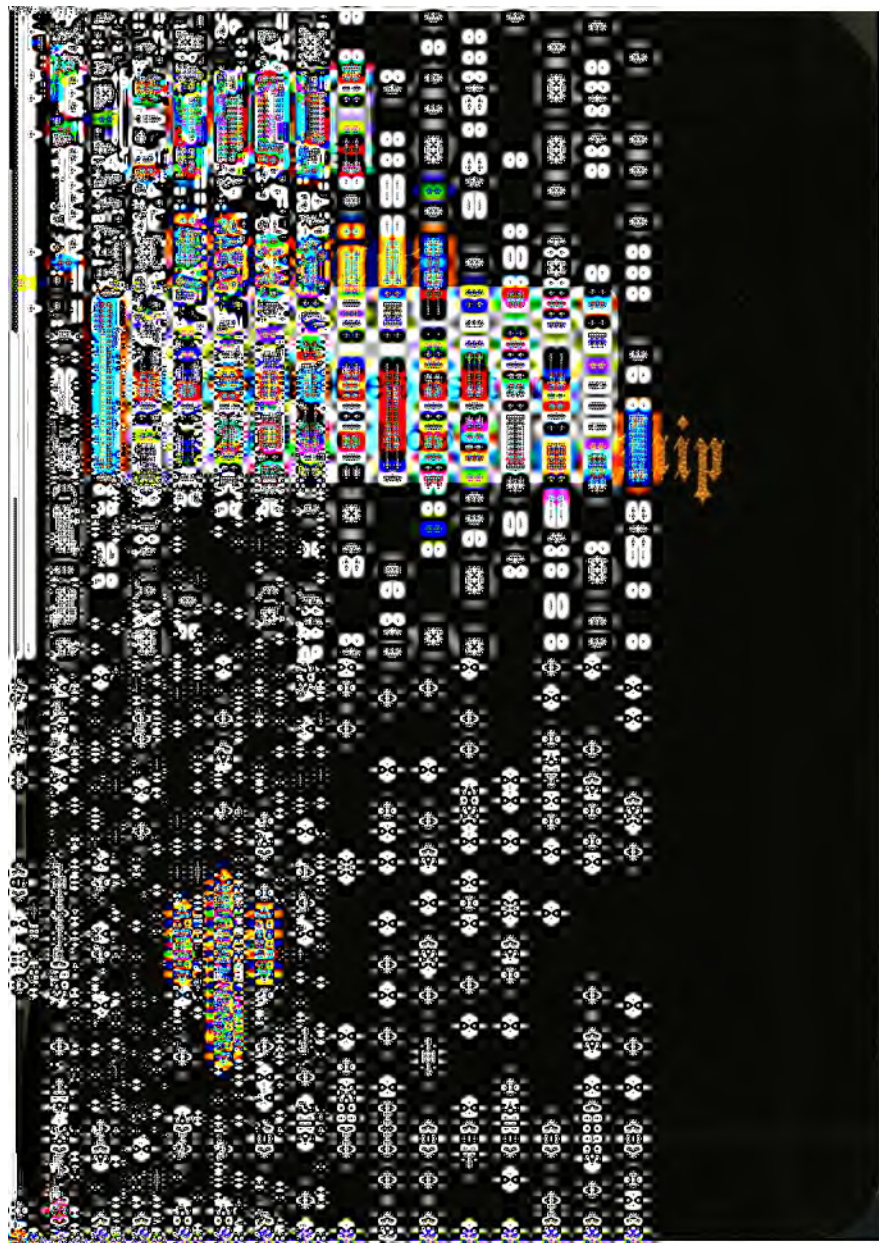
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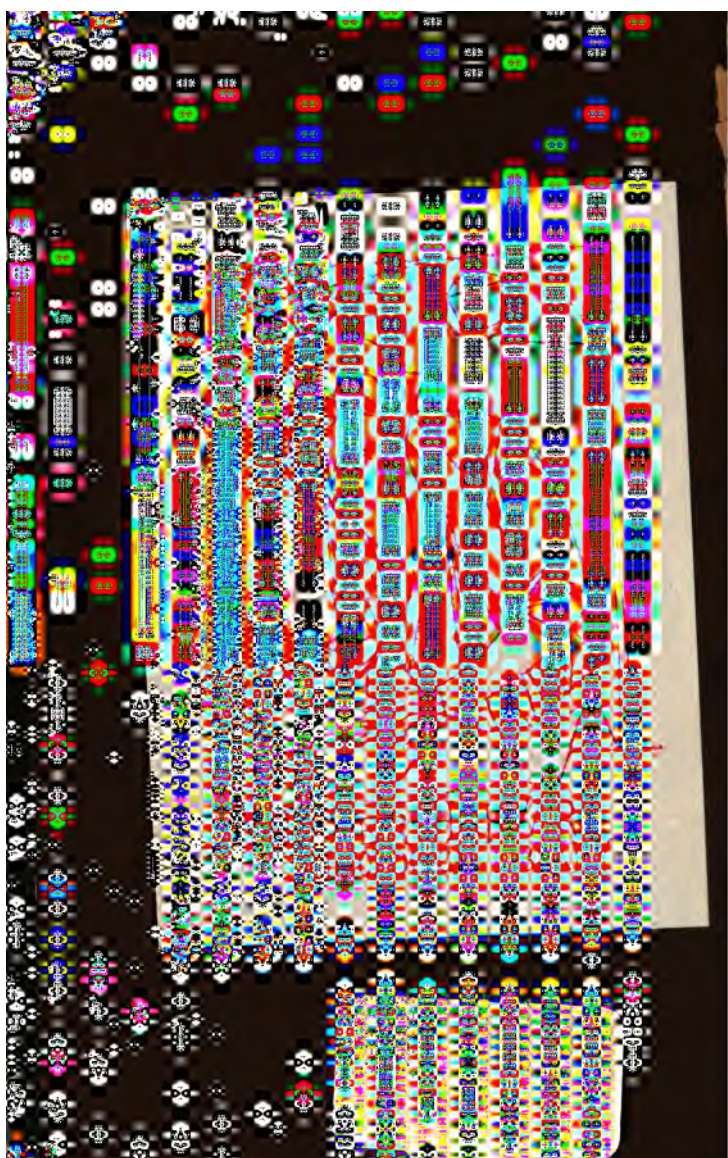
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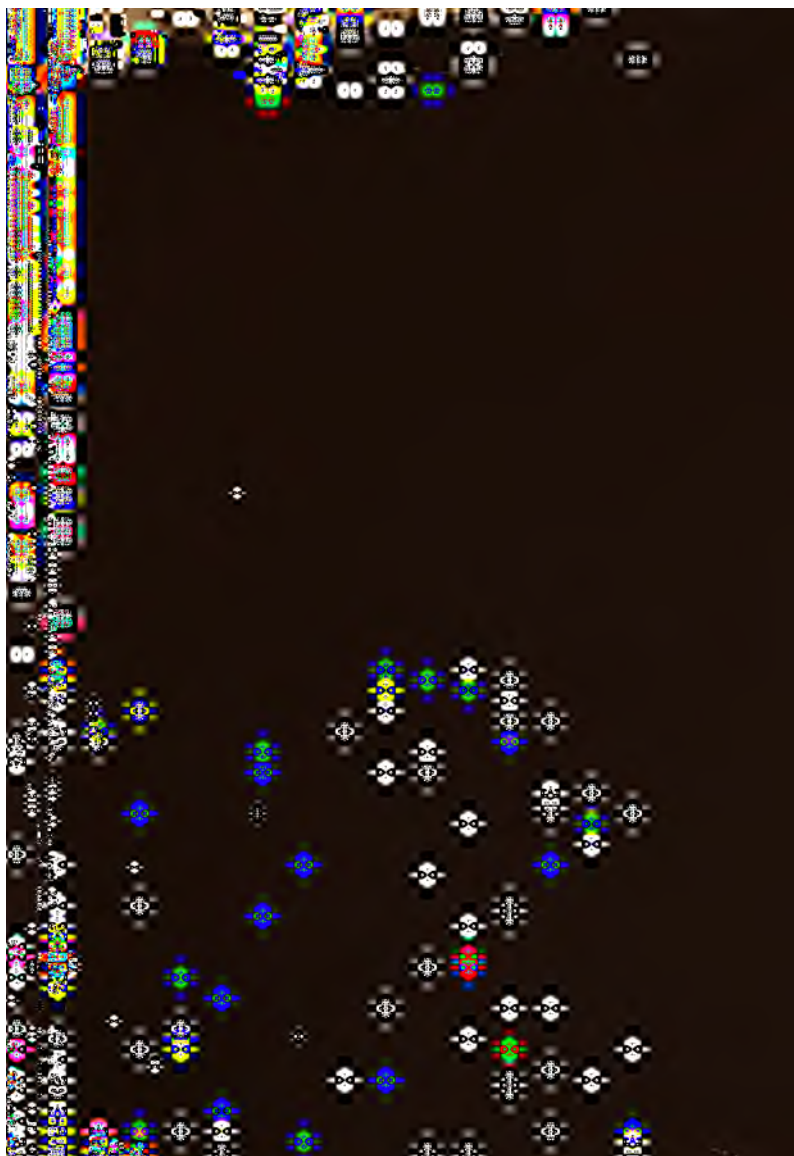
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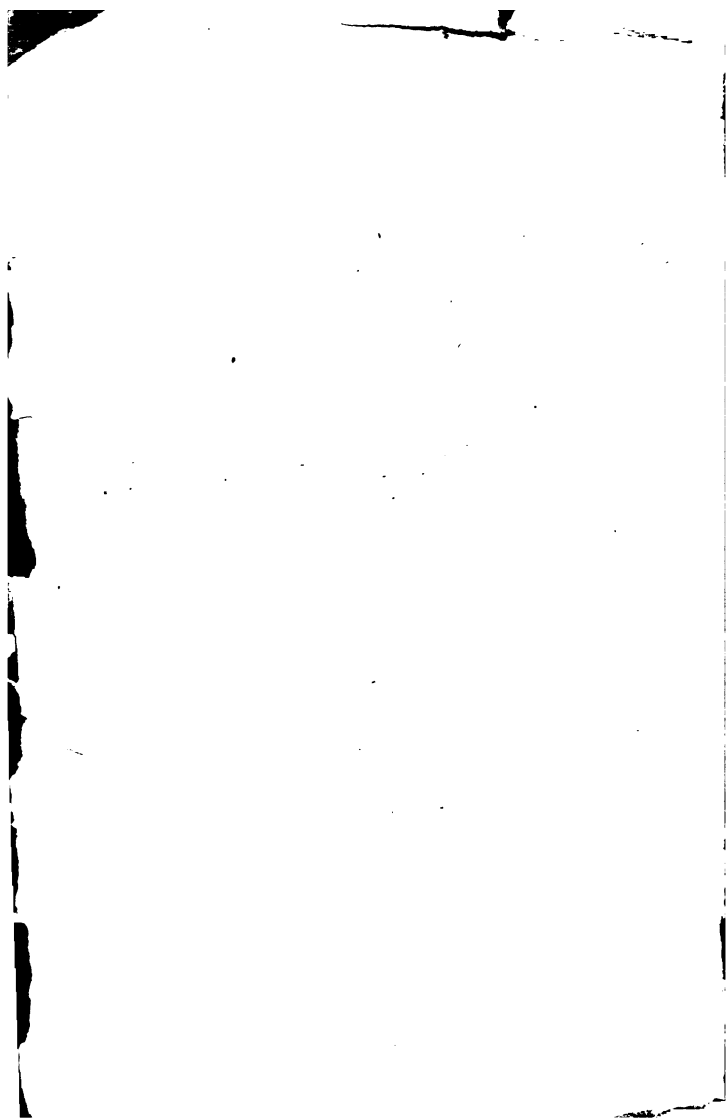
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**Services of Worship**

USED AT THE

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**SPRINGFIELD, MASS**

**1895.**





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## OPENING SERVICES.

### First Service.

#### OPENING SENTENCES.

*One or more to be read by the Minister.*

THE Lord is in his holy temple; let all the earth keep silence before him.

The Lord is nigh unto all that call upon him, to all that call upon him in truth.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him: and to our God, for he will abundantly pardon.

God is a spirit: and they that worship him must worship in spirit and truth.

#### EXHORTATION.

*To be read by the Minister.*

MAY this house be unto us no other than the house of God and the gate of heaven. Here let us worship him who

is a spirit in spirit and truth. Suffer not the cares of the world and the anxieties of life to interrupt our devotions. Draw near to God, and he will draw near to you. Toil, trial, and suffering still await us; and the experience of every day teaches that we are not sufficient unto ourselves. Put your trust in him whose grace is ready to help in time of need.

#### RESPONSIVE SENTENCES.

*To be read by Minister and People.*

HEAR, O Israel, the Lord our God is one Lord:

*And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.*

God is love:

*And he that dwelleth in love, dwelleth in God, and God in him.*

God is light, and in him is no darkness at all.

*He that loveth his brother abideth in the light.*

Blessed are the pure in heart, for they shall see God.

*Blessed are they that do his commandments, that they may have right to the tree of life.*

As many as are led by the spirit of God, they are sons of God.

*We know that all things work together for good to them that love God.*

This is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent.

*We have a building of God, a house not made with hands, eternal in the heavens.*

Glory to God in the highest.

*And on earth peace, good-will toward men.*

O Lord, open thou our eyes.

*That we may behold wonderful things out of thy law.*

O Lord, open thou our lips.

*And our mouth shall show forth thy praise.*

Praise ye the Lord.

*The Lord's name be praised.*

## PRAYERS.

*To be said by the Minister, the People responding  
"Amen."*

FATHER of Lights, Author of every good and perfect gift: we heartily thank thee for thy bountiful kindness to us and to all men; for life and all its blessings, for health and prosperity, for brotherly love and the means of doing good; above all, for thy grace and truth, and for our hope of life eternal. Increase, O Lord, our knowledge, and multiply thy grace upon us, that no ignorance or sin may pervert thy blessings; but give us such a sense of thy goodness that we may ever devote ourselves to thy service in word and deed; and, praising thee both with our lips and our lives, may go on, through thy mercy, to the joy of life everlasting. *Amen.*

FATHER of Mercies, we give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for



our creation, preservation, and all the blessings of this life; but, above all, for thy revelation of thyself to the world by our Lord Jesus Christ. We beseech thee to give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may show forth thy praise, not only with our lips, but in our lives, by giving ourselves to thy service, and by walking before thee in holiness and righteousness all our days, in the spirit of Jesus Christ our Lord. *Amen.*

(Other prayers or collects may here be added.)

#### THE LORD'S PRAYER.

*To be said by the Minister and People.*

OUR father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom,

and the power, and the glory, for ever and ever. *Amen.*

(An anthem, chant, or hymn may here be sung.)

Then shall follow, by minister and people, the responsive reading of the Psalms.

## Second Service.

### OPENING SENTENCES.

*One or more to be read by the Minister.*

**M**Y voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

From the rising of the sun unto the going down of the same, the Lord's name is to be praised.

Let our prayers be set forth in his sight as incense, and the lifting up of our hands as an evening sacrifice.

O magnify the Lord with me, and let us exalt his name together: for with him is the fountain of life, and in his light shall we see light.

Let the words of my mouth and the meditation of my heart be always acceptable in thy sight, O Lord, my Strength and my Redeemer.

## EXHORTATION.

*To be read by the Minister.*

THE Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God, our heavenly Father; but confess them with a lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble mind unto the throne of the heavenly grace.

## PRAYERS.

*To be said by the Minister, the People responding  
"Amen."*

ALMIGHTY and most merciful Father:  
we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name.  
*Amen.*

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee: that they, whose consciences by sin are accused,

by thy merciful pardon may be absolved;  
as disciples of Jesus Christ, our Lord, we  
ask it. *Amen.*

(Other prayers or collects may here be added.)

### THE LORD'S PRAYER.

*To be said by the Minister and People.*

OUR Father who art in heaven, Hallowed  
be thy name. Thy kingdom come.  
Thy will be done on earth, as it is in  
heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we for-  
give those who trespass against us. And  
lead us not into temptation; but deliver  
us from evil. For thine is the kingdom,  
and the power, and the glory, forever and  
ever. *Amen.*

(An anthem, chant, or hymn may here be sung.)

Then shall follow, by minister and people, the  
responsive reading of the Psalms.

## Third Service.

### OPENING SENTENCES.

*One or more to be read by the Minister.*

WHEREWITH shall I come before the Lord, and bow myself before the high God? He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Who shall ascend into the hill of the Lord? And who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal.



## EXHORTATION.

*To be read by the Minister.*

AGAIN we rest from the active duties of our earthly pilgrimage, to sing our songs of gratitude and adoration, and renew our souls at the fountains of life. We are not strangers or servants, but children of the household of God. With humble and fervent spirits let us offer up our prayers to him who though he dwelleth on high, yet never faileth to listen to the lowly and contrite who call upon him. And when we leave this place, may we all with fresh zeal and love go on our way rejoicing to the blessed and everlasting home.

## RESPONSIVE SENTENCES.

*To be read by Minister and People.*

HEAR, O Israel! the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

*This is the first commandment.*

And the second is like, namely, this:  
Thou shalt love thy neighbor as thyself.

*There is none other commandment greater than these.*

All things whatsoever ye would that men should do to you, do ye even so to them.

*For this is the law and the prophets.*

Beloved, let us love one another, for love is of God.

*And every one that loveth is born of God, and knoweth God.*

Though I have all faith, so that I could remove mountains, and have not love, I am nothing.

*Now abideth faith, hope, love, these three; but the greatest of these is love.*

Glory be to God in the highest:

*And on earth peace, good-will toward men.*

To the Only Holy, the First and the Last, be thanksgiving and praise.

*From all kindreds and tongues on earth, and the voices of saints in heaven.*

## PRAYERS.

*To be said by the Minister, the People responding  
"Amen."*

THOU, O Lord most high, art our light and our life, our strength and our joy, our refuge in distress, our ever-present friend and helper. Inspire us, we beseech thee, with thoughts suited to thy most holy presence. As disciples of Jesus Christ thy Son, and with great love to him, we would come to thee; may it be also in his spirit. We would be mindful how far from thee we had been without him, and how near to thee he will lead us, if we humbly and steadfastly yield ourselves up to his guidance. Thou, Lord, hast made all things, and art wonderful in all thy doings; yet art thou most wonderful and glorious in thy works of love and mercy.  
*Amen.*

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: grant us, thy servants, we humbly beseech thee, that

peace which the world can neither give nor take away; that we, who in all our dangers rely on thy goodness, may, under thy fatherly protection, be defended against all adversities, and evermore rejoice in thy blessed service. *Amen.*

(Other prayers or collects may here be added.)

#### THE LORD'S PRAYER.

*To be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

(An anthem, chant or hymn may here be sung.)

Then shall follow, by minister and people, the responsive reading of the Psalms.

## Fourth Service.

### OPENING SENTENCES.

*One or more to be read by the Minister.*

**G**IVE unto the Lord the glory due unto his name: bring an offering, and come into his courts.

Surely the Lord is in this place. This is none other but the house of God, and this is the gate of heaven.

O worship the Lord in the beauty of holiness: fear before him, all the earth.

It shall come to pass, saith God, that I will pour out my spirit upon all flesh, even the spirit of truth, which shall guide you into all truth.

Choose ye this day whom ye will serve: but as for me and my house we will serve the Lord. The Lord our God will we serve, and his voice will we obey.

## EXHORTATION.

*To be read by the Minister.*

LET us draw nigh to the throne of grace in the spirit of Jesus Christ, that we may offer to our heavenly Father the spiritual worship which he seeketh. May our hearts be open to all holy influences. May heaven open to the eye of our souls, and our prayers and God's blessings be like angels ascending and descending. Be this day blessed among our days on earth, a season of refreshing to our spirits, a day of the Lord, spent in his intimate presence, and preparing us for his everlasting service.

## RESPONSIVE SENTENCES.

*To be read by Minister and People.*

BLESSED, O Lord, is the people that know the joyful sound of thy gospel.  
*They shall walk, O Lord, in the light of thy countenance.*

Illuminate, according to thy good pleasure, all nations with the brightness of thy truth.

*O Lord, give the word, and great shall  
be the company of preachers.*

Eye hath not seen, nor ear heard, neither  
have entered into the heart of man, the  
things which God hath prepared for them  
that love him ;

*But he hath revealed them unto us by his  
Spirit.*

Create in us a clean heart, O God.

*And renew a right spirit within us.*

Cast us not away from thy presence.

*And take not thy Holy Spirit from us.*

The Lord be with you.

*And with thy spirit.*

Lift up your hearts.

*We lift them up unto the Lord.*

#### PRAYERS.

*To be said by the Minister, the People responding  
"Amen."*

NOT as being worthy, but trusting in  
thy loving-kindness, O God, Most  
High, we draw near to thee. Not as we  
would, but as we are able, we bring to  
thee our devout offerings. Purify us, we



beseech thee, from all guile; unite us to one another in the bonds of love and peace; pour down upon us thy spiritual gifts, and grant that this season of holy quiet may be profitable to us in heavenly things, and refresh and strengthen us to finish the work which thou hast given us to do. *Amen.*

THOU Eternal One, Father of our Spirits, Giver of All Good, in thanks beyond what words can speak, we here adore thee. From thy holy spirit we cannot escape, from thy care we cannot fall, from thy love we cannot flee. Thou turnest us away from our sins. Thou callest us back from our wanderings. We are sure that no harm can ever come from thee to us, and that joy and sorrow are both thy ministering angels. Trusting thee, loving thee, and striving to do thy will, may we be thine forevermore. *Amen.*

(Other prayers or collects may here be added.)

## THE LORD'S PRAYER.

*To be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

(An anthem, chant or hymn may here be sung.)

Then shall follow, by minister and people, the responsive reading of the Psalms.

## Fifth Service.

### OPENING SENTENCES.

*One or more to be read by the Minister.*

I HEARD a great voice out of heaven, saying: Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and he himself will be with them and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

And he that sat upon the throne said, Behold I make all things new; I will give unto him, that is athirst, of the fountain of the water of life freely.

He that overcometh shall inherit all things; and I will be his God, and he shall be my Son.

## EXHORTATION.

*To be read by the Minister.*

THE preparations of the heart are with the Lord. Let us beseech him to help us in our infirmities by his Holy Spirit, that the praise and supplications which we offer up with one voice and one heart may be acceptable to him, and bring to us an answer of peace. May the spirit of truth come and abide evermore in our souls,—the life of our lives, a fountain springing up within us to everlasting life, that we may never thirst again, and that these waste places, our hearts, may become like the garden of the Lord.

## RESPONSIVE SENTENCES.

*To be read by Minister and People.*

O LORD, open to us the gates of righteousness:

*And we will go in at them.*

Blessed is the man whom thou choosest and causest to approach thee;

*That he may dwell in thy courts.*

We shall be satisfied with the goodness  
of thy house

*Even of thy holy temple.*

As rest is sweet to the weary, and the  
cooling stream to him that is athirst, so let  
thy day and thy house be rest sweet unto  
us, and thy word a fountain of living water.

*As the hart desireth the water-brooks,  
so may our souls thirst after thee, and our  
heart and our flesh rejoice in the living  
God.*

And the Spirit and the Bride say Come.

*And let him that heareth say Come.*

And let him that is athirst come.

*And whosoever will, let him take the  
water of life freely.*

O Lord, open thou our eyes.

*That we may behold wonderful things  
out of thy law.*

O Lord, open thou our lips.

*And our mouth shall show forth thy  
praise.*

Praise ye the Lord.

*The Lord's name be praised.*

## PRAYERS.

*To be said by the Minister, the people responding  
"Amen."*

O LORD our God, who hast vouchsafed to us this season of holy rest: look down, we pray thee, on thy worshipping people now before thee. May we have in remembrance thy works of righteousness and of love, and, in our humble measure, feel what that divine goodness must be, which cares for us from week to week, and from year to year, and was the same in the time of our fathers, and the old time before them. But most of all, O heavenly Father, we thank thee for thy boundless grace and mercy in Jesus Christ. In his spirit may we come to thee at this time, with our glad homage and filial obedience. *Amen.*

O THOU, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse, we beseech thee, the thoughts of our hearts by the inspirations of thy Holy Spirit, that

we may perfectly love thee and worthily magnify thy hallowed name. *Amen.*

(Other prayers or collects may here be added.)

### THE LORD'S PRAYER.

*To be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

(An anthem, chant, or hymn may here be sung.)

Then shall follow, by minister and people, the responsive reading of the Psalms.



## Sixth Service.

### OPENING SENTENCES.

*One or more to be read by the Minister.*

**O** LORD, thou art my God: I will exalt thee, I will praise thy name. For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat; and thou wilt take away the veil that is spread over all nations; thou wilt swallow up death in victory.

Thou wilt keep him in perfect peace, whose mind is stayed on thee. Trust ye in the Lord forever; for in the Lord our God is everlasting strength.

And the redeemed of the Lord shall return and come to Zion, with songs and everlasting joy upon their heads: they shall obtain joy and gladness; and sorrow and sighing shall flee away.

## EXHORTATION.

*To be read by the Minister.*

IT is surely as sweet and needful, as it is fitting, that we should spend in the house of prayer a part of our day of rest. Almighty God hath revealed himself as one to whom we may give thanks for the blessings of life, whom we may seek for guidance in our difficulties, for strength in our weakness, for pardon of our sins, and for renewal of our spirits. Let our resolutions of obedience, our worship, and our submission have faith and love in them, as well as sincerity and earnestness; so will this be a true meeting-time between the Father in heaven and his children on earth.

## RESPONSIVE SENTENCES.

*To be read by the Minister and People.*

GLORY be to God, all glory to him who has created the light, and commanded it to shine on the face of the deep! How much more glorious is that light which shines in upon our minds, by the example

of patriarchs, the revelations of prophets, the sweet solace of holy psalms, the instruction of wise proverbs, the experience of faithful lives!

*Blessed be his name for this light which no darkness overspreads, this sun which never goes down.*

God is the Lord who hath shown us such light.

*His mercy is everlasting, and his truth endureth from generation to generation.*

O thou to whom belong mercies and forgiveness, receive our humble petitions; and though we be bound with the chain of our sins, yet in thy great mercy, O Lord, help us, we beseech thee, that we may be set free, and be admitted to the glorious liberty of the sons of God.

*If thou wert strict to mark iniquity, O Lord, who could stand?*

May we so remember our sins as to forsake them; and then do thou remember them no more.

*Hide not thine ear at our breathing, at our cry.*

Thou, O God, hast pleaded the cause of our souls, thou hast redeemed our life.

*Oh, give thanks unto the Lord, for he is good: his mercy endureth forever.*

Now unto the God of grace, for the might of His spirit, and the love of Christ,

*Be glory in the church, throughout all ages, world without end. Amen.*

#### PRAYERS.

*To be said by the Minister, the People responding  
"Amen."*

THOU, O Lord, art our strength, our refuge, and only deliverer. Teach our tongues fit words to call upon thee. Open within us the fountains of prayer and holy meditation; reveal to us thy truth; quicken us by thy spirit; love us with the love which thou bearest to thy children. Thou hast given us thy best beloved Son; with him give us, we beseech thee, all other things that are needful for us. *Amen.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou

wouldst be pleased to make thy ways known to them, thy saving health to all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who desire to be Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. We commend to thy fatherly goodness all who are in any way afflicted in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. *Amen.*

(Other prayers or collects may here be added.)

#### THE LORD'S PRAYER.

*To be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we for-

give those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

(An anthem, chant, or hymn may here be sung.)

Then shall follow, by minister and people, the responsive reading of the Psalms.

## Seventh Service.

### OPENING SENTENCES.

*One or more to be read by the Minister.*

**O** MAGNIFY the Lord with me, and let us exalt his name together.

Ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God!

I was glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem.

### EXHORTATION.

*To be read by the Minister.*

**A**SSEMBLED in the house of God, let us each inwardly pray for the spirit of Jesus Christ; and so let us offer up to

the Lord of heaven and earth our humble worship and obedience. Let our prayers rise like incense to the very throne of God. So, by true spiritual worship, we shall go from grace to grace, and from strength to strength, until we stand forever in his presence.

## RESPONSIVE SENTENCES.

*To be read by the Minister and People.*

THE Lord be with you.  
*And with thy spirit.*

Come, let us return unto the Lord; and he will raise us up, and we shall live in his sight.

*Blessed be the Lord God, who turneth not our prayer away, nor his mercy from us.*

The Most High dwelleth not in temples made with hands.

*He is not far from any one of us.*

O Lord God, we will enter thy gates with thanksgiving;

*And thy courts with praise.*

Lift up your hearts.

*We lift them up unto the Lord.*



At all times and in all places, we will give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

*With angels and archangels, and with all the company of heaven, we magnify thy glorious name, evermore praising thee and saying,*

(Minister and People together.)

HOLY, HOLY, HOLY, LORD GOD OF HOSTS, HEAVEN AND EARTH ARE FULL OF THY GLORY. AMEN.

Search us, O Lord, and know our hearts.

*Try us and know our thoughts, and see if there be any wicked way in us.*

And lead us in the way everlasting.

*Now unto the God of Grace, for the might of his spirit and the love of Christ,*

Be glory in the Church, throughout all ages, world without end. *Amen.*

#### PRAYERS.

*To be said by the Minister, the people responding  
"Amen."*

**O** GOD most holy, who hast abundantly assured us that, while thou art strict to punish those who continue in their sins,

thou art a gracious and tender Father to the penitent, and wilt open thine ear in compassion to the prayers of all such as with heartfelt shame and sorrow confess their sins before thee: show us, we beseech thee, our transgressions as they truly are; pardon us for the evil we have done; judge us not for the good we have left undone; work in us to will and to do thy good pleasure; that, being sanctified by thy spirit, we may serve thee in a religious and holy conversation, as true disciples of thy Son Jesus Christ. *Amen.*

**W**E humbly beseech thee, O Father, mercifully to look upon our infirmities, and, for the glory of thy name, turn from us all those evils which we most justly have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory. *Amen.*

(Other prayers or collects may here be added.)

## THE LORD'S PRAYER.

*To be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil, For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

(An anthem, chant, or hymn may here be sung.)

Then shall follow, by minister and people, the responsive reading of the Psalms.

## Eighth Service.

### OPENING SENTENCES.

*One or more to be read by the Minister.*

**K**NOW ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise.

Draw nigh to God, and he will draw nigh to you.

God is love; and he that dwelleth in love dwelleth in God, and God in him.

Seek ye first the kingdom of God and his righteousness.

Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you.

## EXHORTATION.

*To be read by the Minister.*

**I**N the holy quiet of this hour, let us draw nigh to him who heareth prayer; and let us remember that he listeneth more to our hearts than to our words. Let each of us bring an offering of penitence, if not of purity; of love, if not of holiness; of teachableness, if not of wisdom; of devout obedience for the time to come, if not the fruits of well-doing in the time that is past. And may we obtain mercy, and find grace to help in time of need.

## RESPONSIVE SENTENCES.

*To be read by the Minister and People.*

**I**F we say we have no sin, we deceive ourselves and the truth is not in us.

*If we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*

I will arise and go to my Father, and will say unto him, Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son.

*For the good that I would, I do not; but  
the evil which I would not, that I do.*

God be merciful to me, a sinner.

*Create in me a clean heart, O God, and  
renew a right spirit within me.*

Lord, if thou wilt, thou canst make  
me clean.

*Speak the word only, and thy servant  
shall be healed.*

O Lord, open thou our lips.

*And our mouth shall show forth thy  
praise.*

Now unto the King, Eternal, Immortal,  
and Invisible, the only wise God,

*Be honor and glory, through Jesus  
Christ, forever and ever.*

Praise ye the Lord.

*The Lord's name be praised.*

#### PRAYERS.

*To be said by the Minister, the people responding  
"Amen."*

**O** GOD, who by thy dear Son hast conse-  
crated unto us a new and living way  
into thy holy presence: grant to us, we

beseech thee, the assurance of thy mercy, and sanctify us by thy heavenly grace; that we, approaching thee with a pure heart and undefiled conscience, may offer unto thee a sacrifice in righteousness, and celebrate thy blessed name in the faith and Spirit of thy Son. O God, mercifully accept the prayers of thy Holy Church throughout the world which this day are offered at the footstool of thy throne; give us grace to prepare our hearts, that we may serve thee with reverence and godly fear; grant us a true apprehension of thy divine majesty, and a deep sense of our unworthiness; that so, approaching thy sanctuary with lowliness and devotion, we may present an offering acceptable to thee and in the spirit of Him who hath taught us how to pray. *Amen.*

**A**LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee, fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this

world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

(Other prayers or collects may here be added.)

### THE LORD'S PRAYER.

*To be said by the Minister and People.*

OUR father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

(An anthem, chant, or hymn may here be sung.)

Then shall follow, by minister and people, the responsive reading of the Psalms.



## Ninth Service.

### OPENING SENTENCES.

*One or more to be read by the Minister.*

**P**REPARE ye the way of the Lord,  
make straight in the desert a high-  
way for our God.

Every valley shall be exalted, and every  
mountain and hill shall be made low; and  
the crooked shall be made straight, and  
the rough places plain.

And the glory of the Lord shall be re-  
vealed, and all flesh shall see it together,  
for the mouth of the Lord hath spoken it.

They that wait upon the Lord shall  
renew their strength; they shall mount up  
with wings as eagles; they shall run, and  
not be weary; they shall walk and not faint.

## EXHORTATION.

*To be read by the Minister.*

THE heavenly Father, in whose presence we now stand, is always more ready to hear than we to pray; nor does any thing hide him from us but the veil of our impure and earthly mind. And since the preparations of even the willing heart are not without him, let us inwardly pray for the grace of a humble and holy spirit, that for a little while we may be alone with him; and, as his beloved Son went up into the mountain to pray, so we may rise above the haste and press of life, and commune with him in spirit and in truth.

## RESPONSIVE SENTENCES.

*To be read by the Minister and People.*

SEEK ye the word of the Lord and read, for his thoughts are not as our thoughts.

*Strengthen ye the weak hands; and confirm the feeble knees;*

Say to them that are of fearful heart,  
Be strong, fear not:

*Behold your God will bring deliverance;  
he will come and save you.*

Then shall the eyes of the blind be  
opened, and the ears of the deaf shall be  
unstopped.

*Then shall the lame leap as the hart, and  
the tongue of the dumb shall sing.*

In the wilderness shall waters break out,  
and streams in a thirsty land;

*The solitary place shall be glad, and the  
desert shall blossom as the rose.*

And a highway shall be there, the way  
of holiness;

*To the meek it shall be a path of light,  
and the wayfaring man shall not err  
therein.*

Come walk in his word, with songs of  
joy;

*And sorrow and sighing shall flee away.*

Glory be to God, Most High, the Ever-  
Blessed Father,

*Who is, and was, and shall be, world  
without end. Amen.*

## PRAYERS.

*To be said by the Minister, the People responding  
"Amen."*

O GOD, who art, and wast, and art to come, before whose face the generations rise and pass away: age after age the living seek thee, and find that of thy faithfulness there is no end. Our fathers in their pilgrimage walked by thy guidance, and rested on thy compassion: still to their children be thou the cloud by day, the fire by night. Where but in thee have we a covert from the storm, or shadow from the heat of life? In our manifold temptations thou alone knowest and art ever nigh; in sorrow, thy pity revives the fainting soul; in our prosperity and ease, it is thy spirit only that can wean us from our pride and keep us low. O thou sole Source of peace and righteousness, take now the veil from every heart, and join us in one communion with thy prophets and saints who have trusted in thee, and were not ashamed. Not of our worthiness, but of thy tender mercy, hear our prayer. *Amen.*

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give: that our hearts may be set to obey thy commandments; and also that by thee, we, being defended in every hour of danger, may pass our time in rest and quietness. As disciples of Jesus Christ we pray unto thee. *Amen.*

(Other prayers or collects may here be added.)

#### THE LORD'S PRAYER.

*To be said by the Minister and People.*

**O**UR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom,

and the power, and the glory, forever and ever. *Amen.*

(An anthem, chant, or hymn may here be sung.)

Then shall follow, by minister and people, the responsive reading of the Psalms.

## Tenth Service.

### OPENING SENTENCES.

*One or more to be read by the Minister.*

THE way of man is not in himself alone:  
it is not in man, that walketh, to direct  
his steps.

Thoughts of peace, saith the Lord, do I  
think towards you: ye shall go and pray  
unto me, and I will hearken to you: ye  
shall seek me, and find me, when ye shall  
search for me with all your heart.

Let us search and try our ways, and  
turn again to the Lord: let us lift up our  
heart with our hands unto God in heaven.

Know ye not that ye are the temple of  
God, and that the Spirit of God dwelleth  
in you?

The temple of God is holy, which temple  
ye are.

In every thing, by prayer and supplication, with thanksgiving, let your requests be made known unto God.

#### EXHORTATION.

*To be read by the Minister.*

THE Eternal God, in whom we live and move and have our being, never leaves us, day or night. But the very nearness and custom of his presence hide him from our infirm and sinful hearts; and, under cover of this darkness, our inner discernment becomes dim, temptations gain a shameful power, and the good that is in us droops and fades. To clear such blindness away, and recover the pure wisdom of a Christian mind, we are called to this day of remembrance and this house of prayer. Entering here, therefore, we cross the threshold of eternal things, and commune with the Father who seeth in secret. Let us shake off the dust of transitory care, and every disguise that can come between us and God; and, remembering whose disciples



we are, come to the simplicity, though it should be also to the sorrows, of Christ.

### RESPONSIVE SENTENCES.

*To be read by the Minister and People.*

I WAS glad when my companions said unto me, Come, it is our holy day.

*Let us go into the house of the Lord:  
Let us take sweet counsel together.*

Let our feet stand within his gates, and heart and voice give thanks unto him.

*Blessed be the temple hallowed by his name: pray for peace within its walls.*

Peace to young and old that enter there: peace to every soul abiding therein.

*For friends' and brethren's sake I will never cease to say: Peace be within thee.*

O House of the Lord's praise: Peace be to them that love thee.

*If I forget thee, may my right hand forget its cunning.*

Glory be to God, Most High, the Ever Blessed Father;

*Who is, and was, and shall be, world without end. Amen.*

## PRAYERS.

*To be said by the Minister, the People responding  
"Amen."*

O GOD, Unsearchable: why are we so blind to thee, who besettest us behind and before? In the daylight of thy constant mercy, we scarcely lift our eye to the infinite heaven whence it flows. Now screen us with thy hand, O Lord, that we may not wait for the night of sorrow, but here, under the shade of holy thought, may hearken unto the voice of thy spirit. Here let us rest from the weary shows of life, and converse with thee, the Only True. And though thou receivest higher praise than ours, from natures that know thee more and serve thee better, yet tune our spirits and join our voices with theirs; and unite us with the faithful and saintly, there and here, in one light of faith, one beauty of holiness, one repose on thee. *Amen.*

O LORD, our Heavenly Father, Almighty and Everlasting God, who hast safely brought us to the light of this day: defend us in the same with thy mighty power: and

grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thee, may be righteous in thy sight, and in the spirit of Jesus Christ our Lord. *Amen.*

(Other prayers or collects may here be added.)

### THE LORD'S PRAYER.

*To be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

(An anthem, chant, or hymn may here be sung.)

Then shall follow, by minister and people, the responsive reading of the Psalms.

## PSALTER.

### First Selection.

#### PSALM V.

**G**IVE ear to my words, O Lord; consider  
my meditation.

Hearken unto the voice of my cry, my  
King, and my God: for unto thee will I  
pray.

My voice shalt thou hear in the morning,  
O Lord;

In the morning will I direct my prayer  
unto thee, and will look up.

For thou art not a God that hath pleas-  
ure in wickedness:

Neither shall evil dwell with thee.

As for me, I will come into thy house  
in the multitude of thy mercy:

And in thy fear will I worship toward  
thy holy temple.

Lead me, O Lord, in thy righteousness;

Make thy way straight before my face.

Let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them:

Let them also that love thy name be joyful in thee.

For thou, Lord, wilt bless the righteous;

With favor wilt thou compass him as with a shield.

PSALM XVI.

**P**RESERVE me, O God: for in thee do I put my trust.

O my soul, thou hast said unto the Lord, Thou art my Lord: I have no happiness but in thee;

The holy that are in the earth, and the excellent, in them is all my delight.

The Lord is my portion and my cup: thou maintainest my lot.

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

I will bless the Lord, who hath given me counsel: my heart also admonishes me in the night seasons..

I have set the Lord always before me:  
because he is at my right hand, I shall not  
be moved.

Therefore my heart is glad, and my  
spirit rejoiceth: my flesh also rests in  
safety.

For thou wilt not leave my soul in the  
grave;

Neither wilt thou suffer thy beloved  
one to see corruption.

Thou wilt show me the path of life: in  
thy presence is fulness of joy;

At thy right hand there are pleasures  
for evermore.

## PSALM XVII.

**H**EAR the right, O Lord, attend unto  
my cry, give ear unto my prayer, that  
goeth not out of false lips.

Let my sentence come forth from thy  
presence; let thine eyes see what is right.

Prove my heart; visit me in the night;  
try me, my thoughts shall not vary from  
my speech.

Hold up my steps in thy paths, that my  
feet slip not.

I call upon thee, for thou wilt hear me,  
O God:

Incline thine ear unto me, and hear my  
words.

Show thy marvellous loving-kindness, O  
thou that savest by thy right hand those  
who put their trust in thee.

Keep me as the apple of the eye, hide  
me under the shadow of thy wings.

As for me, I will behold thy face in  
righteousness:

I shall be satisfied, when I awake, with  
thy likeness.

## Second Selection.

### PSALM XVIII.

**I** WILL love thee, O Lord, my strength.  
The Lord is my rock, and my fortress,  
and my deliverer;

My God, my strength, in whom I will  
trust; my buckler, and my high tower.

I will call upon the Lord, who is worthy  
to be praised.

The sorrows of death compassed me, and  
the floods of destruction made me afraid.

The sorrows of the grave compassed me  
about; the snares of death overtook me.

In my distress I called upon the Lord,  
and cried unto my God:

He heard my voice out of his temple,  
and my cry came before him, even into  
his ears.

He sent from above, he took me, he  
drew me out of many waters.

He brought me forth into a large place:  
he delivered me, because he loved me.

To the merciful thou showest thyself  
merciful; to an upright man thou showest  
thyself upright;

To the pure thou showest thyself pure;  
and to the wrathful thou showest thyself  
wrathful.

The ways of God are just and true, his  
word is pure, tried in the fire:

He is a buckler to all those that trust  
in him.

For who is God save the Lord? or who  
is a rock save our God?

It is God that girdeth me with strength,  
and maketh my way plain.



## PSALM XXVII.

THE Lord is my light and my salvation;  
whom shall I fear?

The Lord is the strength of my life: of  
whom shall I be afraid?

One thing have I desired of the Lord,  
that will I seek after;

That I may dwell in the house of the  
Lord all the days of my life, to behold the  
beauty of the Lord, and to inquire in his  
temple.

For in the time of trouble he shall hide  
me in his pavilion:

In the secret place of his tabernacle shall  
he hide me; he shall set me upon a rock.

Therefore will I offer in his tabernacle  
sacrifices of joy;

I will sing, yea, I will sing praises unto  
the Lord.

Hear, O Lord, when I cry with my voice;  
have mercy also upon me, and answer me.

When thou saidst, Seek ye my face; my  
heart said unto thee, Thy face, Lord, will  
I seek.

Hide not thy face far from me, put not

thy servant away in anger: thou hast been my help;

Leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me, then the Lord will take me up.

Teach me thy way, O Lord, and lead me in a plain path.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

Wait on the Lord: be of good courage, and he shall strengthen thine heart; wait, I say, on the Lord.

### Third Selection.

#### PSALM XXXVI.

THY mercy, O Lord, is in the heavens;

And thy faithfulness reacheth unto the clouds.

Thy righteousness is like the great mountains;

Thy judgments are a great deep.  
How excellent is thy loving-kindness,  
O God.

Therefore the children of men put their  
trust under the shadow of thy wings.

They shall be abundantly satisfied with  
the plenteousness of thy house;

And thou shalt make them drink of the  
river of thy pleasures.

For with thee is the fountain of life:

In thy light shall we see light.

Oh, continue thy loving-kindness unto  
them that know thee;

And thy righteousness to the upright  
in heart.

PSALM XIX.

THE heavens declare the glory of  
God;

And the firmament sheweth his handy-  
work.

Day unto day uttereth speech, and night  
unto night sheweth knowledge.

There is no speech nor language, and  
their voice is not heard.

Yet their sound is gone out through all

the earth, and their words to the end of the world.

In them hath he set a tabernacle for the sun, which *is* as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it: And there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul:

The testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever;

The judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold;

Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned;

And in keeping of them there is great reward.

Who can understand his errors?

Cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me.

Then shall I be upright; and I shall be innocent from great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight.

O Lord, my strength, and my redeemer.

### Fourth Selection.

#### PSALM XXIII.

THE Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul;

He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil;

For thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies;

Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life.

And I will dwell in the house of the Lord for ever.

PSALM XXXIV.

**I** WILL bless the Lord at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he heard me, and delivered me from all my fears.

The poor man cries, and the Lord hears him, and saves him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in him.

O fear the Lord, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of

a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

### **Fifth Selection.**

#### PSALM XXIV.

**T**HE earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? and who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not inclined his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the



Lord, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? the Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? the Lord of hosts, he is the King of glory.

PSALM XXV.

UNTO thee, O Lord, do I lift up my soul.

O my God, I trust in thee: let me not be ashamed.

Let none that wait on thee be ashamed; let them be ashamed which transgress without cause.

Show me thy ways, O Lord; teach me thy paths.

Lead me in thy truth, and teach me :  
for thou art the God of my salvation ; in  
thee do I trust all the day.

Remember, O Lord, thy tender mercies  
and thy loving-kindnesses : for they have  
been ever of old.

Remember not the sins of my youth, nor  
my transgressions.

According to thy mercy remember thou  
me, for thy goodness' sake, O Lord.

Good and upright is the Lord : there-  
fore will he teach sinners in the way.

The meek will he guide in judgment :  
and the meek will he teach his way.

All the paths of the Lord are mercy and  
truth unto such as keep his covenant and  
his testimonies.

For thy name's sake, O Lord, pardon  
mine iniquity ; for it is great.

What man is he that feareth the Lord ?  
him shall he teach in the way that he shall  
choose.

The secret of the Lord is with them  
that fear him : and he will show them his  
covenant.

Mine eyes are ever toward the Lord ;  
for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

Lighten the sorrows of my heart: O bring thou me out of my distresses.

Look upon mine affliction and my pain; and forgive all my sins.

O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

Let integrity and uprightness preserve me; for I wait on thee.

## Sixth Selection.

### PSALM XXX.

**I** WILL extol thee, O Lord; for thou hast lifted me up.

O Lord, my God, I cried unto thee, and thou hast healed me.

O Lord, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the tomb.

Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.

For his anger endureth but a moment,  
but his favor for life;

Weeping may endure for a night, but  
joy cometh in the morning.

Hear, O Lord, and have mercy upon me:  
Lord, be thou my helper.

O Lord my God, I will give thanks unto  
thee for ever.

## PSALM XXXI.

**I**N thee, O Lord, do I put my trust: de-  
liver me in thy righteousness.

Bow down thine ear to me; deliver me  
speedily: be thou my strong rock, for an  
house of defence to save me.

For thou art my rock and my fortress;  
therefore for thy name's sake lead me, and  
guide me.

O, how great is thy goodness, which thou  
hast laid up for them that fear thee; which  
thou showest to them that trust in thee.

Thou hidest them in the secret of thy  
presence from the pride of man; thou  
shelterest them in thy pavilion from the  
strife of tongues.

Blessed be the Lord: for he hath showed

me his marvellous kindness in a strong city.

O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer.

Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.

PSALM XXXII.

**BLESSED** is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

I acknowledge my sin unto thee, and mine iniquity have I not hid.

I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin.

Therefore shall every one that is godly pray unto thee in a time when thou mayst be found: surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding-place; thou shalt

preserve me from trouble: thou shalt compass me about with songs of deliverance.

Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

### Seventh Selection.

#### PSALM XXXIII.

**R**EJOICE in the Lord, O ye righteous: for praise is comely for the upright.

The word of the Lord is right; and all his works are done in truth.

He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

He gathereth the waters of the sea together as an heap: he layeth up the deep in storehouses.

Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

For he spake, and it was done; he commanded, and it stood fast.

The Lord bringeth the counsel of the nations to naught; he maketh the devices of the kingdoms of none effect.

The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.

The Lord looketh from heaven; he beholdeth all the sons of men.

From the place of his habitation he looketh upon all the inhabitants of the earth.

He fashioneth the hearts of all; he observeth all their works.

Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;

To deliver their soul from death, and to keep them alive in famine.

Our soul waiteth on the Lord: he is our help and our shield.

For our heart rejoices in him ; we trust  
in his holy name.

Let thy mercy, O Lord, be upon us,  
according as we hope in thee.

## Eighth Selection.

### PSALM XL.

I WAITED patiently for the Lord ; and  
he inclined unto me, and heard my cry.  
And he hath put a new song in my  
mouth, even praise unto our God :

Many shall see it, and fear, and shall  
trust in the Lord.

Blessed is that man that maketh the  
Lord his trust, and resorteth not to men  
of pride and falsehood.

Many, O Lord my God, are thy wonder-  
ful works which thou hast done ; many are  
thy gracious thoughts toward us ;

If we would declare and speak of them,  
they are more than can be numbered.

Sacrifice and offering thou didst not  
desire ; so hast thou taught me.



Burnt-offering and sin-offering hast thou not required.

I delight to do thy will, O my God : yea, thy law is within my heart.

I have preached righteousness in the great congregation :

Lo, I have not refrained my lips, O Lord, thou knowest.

I have not hid thy righteousness within my heart ; I have declared thy faithfulness and thy salvation :

I have not concealed thy loving-kindness and thy truth from the great congregation.

Withhold not thou thy tender mercies from me, O Lord :

Let thy loving-kindness and thy truth continually preserve me.

For innumerable evils have compassed me about : mine iniquities have taken hold upon me, so that I am not able to look up ;

They are more than the hairs of mine head : therefore my heart faileth me.

Be pleased, O Lord, to deliver me : O Lord, make haste to help me.

Let all those that seek thee rejoice and be glad in thee :

Let such as love thy salvation say continually, The Lord be magnified.

But I am poor and needy; yet the Lord thinketh upon me:

Thou art my help and my deliverer: make no tarrying, O my God.

## PSALM XLII.

AS the hart panteth after the water-brooks, so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God: when shall I come and appear before God?

When I remember these things, I pour out my soul in me:

For I have gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy-day.

Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God:

For I shall yet praise him; him, my deliverer and my God.

Deep calleth unto deep with the roar of thy cataracts: all thy waves and thy billows have gone over me.

Yet the Lord will command his loving-kindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

## Ninth Selection.

### PSALM I.

**B**LESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord: and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth its fruit in its season, whose leaf also shall not wither; whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

## PSALM XV.

**L**ORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that slandereth not with his tongue, nor doeth evil to his neighbor, and uttereth no reproach against his neighbor.

In whose eyes a vile person is contemned; but he honoreth them that fear the Lord. He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury, nor taketh a bribe against the innocent.

He that doeth these things shall never fall.

PSALM XXXVII.

**F**RET not thyself because of evil doers,  
neither be thou envious of those who  
work iniquity.

For they shall soon be cut down like the  
grass, and wither as the green herb.

Delight thyself also in the Lord; and  
he shall give thee the desires of thine  
heart.

Commit thy way unto the Lord; trust  
also in him; and he shall give thee suc-  
cess.

And he shall bring forth thy righteous-  
ness as the light, and thy judgment as the  
noonday.

For the meek shall inherit the earth;  
and shall delight themselves in the abun-  
dance of peace.

A little that a righteous man hath is  
better than the riches of many wicked.

The steps of a good man are ordered by  
the Lord: and he delighteth in his way.

Though he fall, he shall not be utterly

cast down: for the Lord upholdeth him with his hand.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God is in his heart; none of his steps shall slide.

Wait on the Lord, and keep his way, and he shall exalt thee:

Mark the perfect man, and behold the upright: for the end of that man is peace.

The salvation of the righteous is of the Lord: he is their strength in the time of trouble.

And the Lord shall help them, and deliver them:

He shall deliver them, and save them, because they trust in him.

## Tenth Selection.

### PSALM XLVI.

**G**OD is our refuge and strength, a very present help in trouble.

Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy dwelling-place of the Most High.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

The Lord of hosts is with us; the God of Jacob is our refuge.

Be still, and know that I am God: I am exalted among the heathen, I am exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge.

## PSALM XLVIII.

**G**REAT is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness.

We remember thy loving-kindness, O God, in the midst of thy temple.

As thy name, O God, so extends thy praise unto the ends of the earth: thy right hand is full of righteousness.

Let Mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Walk about Zion, and go round about her: tell the towers thereof.

Mark ye well her bulwarks, consider her palaces.

For this God is our God for ever and ever:

He will be our guide even unto death.



## PSALM L.

THE mighty God, even the Lord, speaks,  
and calls the earth from the rising of  
the sun unto the going down thereof.

Out of Zion, the perfection of beauty,  
God shines.

Our God comes, and does not keep  
silence: a fire devours before him, and a  
tempest rages around him.

He calls to the heavens from above,  
and to the earth, that he may judge his  
people.

Hear, O my people, and I will speak;  
O Israel, and I will admonish thee: I am  
God, even thy God.

I will take no bullock out of thy house,  
nor he-goats out of thy folds.

For every beast of the forest is mine,  
and the cattle upon a thousand hills.

I know all the fowls of the moun-  
tains: and the wild beasts of the field  
are mine.

If I were hungry, I would not tell thee:  
for the world is mine, and the fulness  
thereof.

Offer unto God thanksgiving; and pay  
thy vows unto the Most High:

And call upon me in the day of trouble:  
I will deliver thee, and thou shalt glorify me.

## **Eleventh Selection.**

### PSALM LI.

**H**AVE mercy upon me, O God, according  
to thy loving-kindness:

According unto the multitude of thy  
tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity,  
and cleanse me from my sin.

For I acknowledge my transgressions:  
and my sin is ever before me.

Against thee, thee only, have I sinned,  
and done this evil in thy sight:

So that thou art justified, when thou  
speakest, and upright when thou judgest.

Behold, thou desirest truth in the inward

heart: teach me, therefore, wisdom in my inmost soul.

Purge me as with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

O Lord, open thou my lips, and my mouth shall show forth thy praise.

For thou desirest not sacrifice; else would I give it: thou delightest not in burnt-offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

## PSALM LV.

**G**IVE ear to my prayer, O God; hide not thyself from my supplication.

My heart is sore pained within me; and the terrors of death are fallen upon me.

Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

O that I had wings like a dove! for then would I fly away, and be at rest.

But yet I will call upon God: and the Lord shall save me.

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

Cast thy burden upon the Lord, and he shall sustain thee:

He shall never suffer those who seek him to fall.

## PSALM LVII.

**B**E merciful unto me, O God, be merciful unto me: for my soul trusteth in thee:

Yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

I will cry unto God most high; unto God that performeth all things for me.

He shall send from heaven, and save me: God shall send forth his mercy and his truth.

Be thou exalted, O God, above the heavens; let thy glory be above all the earth.

My heart is fixed, O God, my heart is fixed: I will sing and give praise.

Awake, my soul; awake, psaltery and harp: I myself will awake early.

I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

For thy mercy is great unto the heavens, and thy truth unto the clouds.

Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

**Twelfth Selection.**

## PSALM LXI.

**H**EAR my cry, O God; attend unto my prayer.

From the end of the earth I cry unto thee, for my heart is overwhelmed: lead me to the rock that is higher than I.

For thou art my shelter, and a strong tower from the enemy.

I will abide in thy tabernacle for ever:  
I will trust in the covert of thy wings.

For thou, O God, wilt hear my vows,  
and give me the heritage of those that fear thy name.

## PSALM LXII.

**T**RULY my soul waiteth upon God:  
from him cometh my salvation.

He only is my rock and my salvation;  
he is my defence; I shall not be greatly moved.

My soul, wait thou only upon God; for my expectation is from him.

He only is my rock and my salvation: he is my defence; I shall not be moved.

In God is my salvation and my glory; the rock of my strength, and my refuge, is in God.

Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us.

PSALM LXIII.

**O** GOD, thou art my God; early will I seek thee: my soul thirsteth for thee, my heart longeth for thee in a dry and thirsty land, where no water is;

To see thy power and thy glory, so as I have seen thee in the sanctuary.

Because thy loving-kindness is better than life, my lips shall praise thee.

Thus will I bless thee while I live: I will lift up my hands in thy name.

My soul shall be satisfied; and my mouth shall praise thee with joyful lips:

When I remember thee upon my bed, and meditate on thee in the night-watches.

Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

My soul followeth after thee: thy right hand upholdeth me.

## PSALM LXVI.

**M**AKE a joyful noise unto God, all ye lands.

Sing forth the honor of his name: make his praise glorious.

All the earth shall worship thee, and shall sing unto thee; it shall celebrate thy name.

Come and see the works of God: he is wonderful in his doing toward the children of men.

He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves.

O bless our God, ye people, and make the voice of his praise to be heard:

Which holdeth our soul in life, and suffereth not our feet to be moved.

For thou, O God, hast proved us: thou hast tried us, as silver is tried.



Come and hear, all ye that fear God,  
and I will declare what he hath done for  
my soul.

I cried unto him with my mouth, and  
he was extolled with my tongue.

If I regard iniquity in my heart, the  
Lord will not hear me:

But verily God hath heard me; he hath  
attended to the voice of my prayer.

Blessed be God, which hath not turned  
away my prayer, nor his mercy from me.

### Thirteenth Selection.

#### PSALM LXV.

PRAISE waiteth for thee, O God, in  
Zion:

And unto thee shall the vow be per-  
formed.

O thou that hearest prayer, unto thee  
shall all flesh come.

My iniquities are heavy upon me; but thou wilt forgive our transgressions.

Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts.

O, satisfy us with the goodness of thy house, even of thy holy temple.

By wonderful things in righteousness wilt thou answer us, O God of our salvation;

Who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Who in thy strength makest fast the mountains, being girded with power:

Who stillest the noise of the seas, the noise of their waves, and the tumult of the people.

They also that dwell in the uttermost parts are awed by thy wonders:

Thou makest the regions of the morning and evening to rejoice.

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water:

Thou preparest corn, when thou hast so provided for it.

Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof:

Thou makest it soft with showers: thou blessest the springing thereof.

Thou crownest the year with thy goodness; and thy paths drop fatness.

They drop upon the pastures of the wilderness; and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered with corn:

They shout for joy; they also sing.

#### PSALM LXVII.

**G**OD be merciful unto us, and bless us; and cause his face to shine upon us;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; let all the people praise thee.

O, let the nations be glad and sing for joy:

For thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God; let  
all the people praise thee.

Then shall the earth yield her increase;  
and God, even our own God, shall bless us.

God shall bless us; and all the ends of  
the earth shall fear him.

### Fourteenth Selection.

#### PSALM LXIX.

**S**AVE me, O God; for the waters are  
come in unto my soul.

I will offer my prayer unto thee, O Lord:  
O God, in the greatness of thy mercy hear  
me, in the truth of thy salvation.

Deliver me, and let me not sink: let me  
be delivered from them that hate me, and  
out of the deep waters.

Let not the water-flood overflow me,  
neither let the deep swallow me up, and  
let not the grave shut her mouth upon me.

Hear me, O Lord; for thy loving-kindness is good: turn unto me according to the multitude of thy tender mercies.

And hide not thy face from thy servant; for I am in trouble: hear me speedily.

Draw nigh unto my soul, and redeem it: deliver me from all mine enemies.

For I am poor and sorrowful: let thy salvation, O God, set me up on high.

PSALM LXX.

**M**AKE haste, O God, to deliver me; make haste to help me, O Lord.

Let them be ashamed that seek after my soul: let them be turned backward that desire my hurt.

But let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

But I am poor and needy; make haste unto me, O God: thou art my help and my deliverer; O Lord, make no delay.

## PSALM LXXI.

**I**N thee, O Lord, do I put my trust; let me never be put to shame.

Deliver me in thy goodness, and cause me to escape: incline thine ear to me, and save me.

Be thou my strong habitation, where I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

For thou art my hope, O Lord God: thou art my trust from my youth.

By thee have I been holden up ever since I was born; my praise shall be continually of thee.

Let my mouth be filled with thy praise and with thy honor all the day.

Cast me not off in the time of old age; forsake me not when my strength faileth.

O God, be not far from me: O my God, make haste for my help.

For I will hope continually, and will yet praise thee more and more.

My mouth shall show forth thy right-

eousness and thy salvation all the day;  
for thy mercies are more than I can  
number.

I will go in the strength of the Lord  
God: I will make mention of thy righteousness,  
even of thine only.

O God, thou hast taught me from my  
youth: and hitherto have I declared thy  
wondrous works.

Also when I am old and gray-headed,  
O God, forsake me not; until I have  
showed thy strength unto this generation,  
and thy power to those that are to  
come.

My lips shall greatly rejoice when I sing  
unto thee; and my soul, which thou hast  
redeemed.

My tongue also shall talk of thy righteousness  
all the day long.

## Fifteenth Selection.

### PSALM LXXXIV.

HOW lovely are thy dwellings, O Lord  
of hosts!

My soul longeth, yea, even fainteth, for  
the courts of the Lord: my heart and my  
flesh crieth out for the living God.

Even the sparrow hath found an house,  
and the swallow a nest for herself, where  
she may lay her young, by thine altars, O  
Lord of hosts, my King, and my God.

Blessed are they that dwell in thy house:  
they are still praising thee.

Blessed is the man whose strength is in  
thee: in whose heart are thy ways.

Passing through the valley of sorrow  
they make it full of fountains, and the  
latter rain covers it with blessings.

They go from strength to strength, till  
all of them in Zion appear before God.



O Lord God of hosts, hear my prayer:  
give ear, O God of Jacob.

Behold, O God our shield, and look  
upon the face of thine anointed.

For a day in thy courts is better than a  
thousand. I had rather be a door-keeper  
in the house of my God, than to dwell in  
the tents of wickedness.

For the Lord God is a sun and shield:  
the Lord will give grace and glory; no  
good thing will he withhold from them  
that walk uprightly.

O Lord of hosts, blessed is the man that  
trusteth in thee.

PSALM LXXXVI.

**B**OW down thine ear, O Lord, hear me:  
for I am poor and needy.

Preserve my soul; O thou my God, save  
thy servant that trusteth in thee.

Be merciful unto me, O Lord: for I cry  
unto thee daily.

Rejoice the soul of thy servant: for unto  
thee, O Lord, do I lift up my soul.

For thou, Lord, art good, and ready to

forgive; and plenteous in mercy unto all them that call upon thee.

Give ear, O Lord, unto my prayer; and attend to the voice of my supplication.

In the day of my trouble I will call upon thee: for thou wilt answer me.

Among the gods there is none like unto thee, O Lord;

Neither are there any works like unto thy works.

All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

For thou art great, and doest wondrous things: thou art God alone.

Teach me thy way, O Lord: I will walk in thy truth: unite my heart to fear thy name.

I will praise thee, O Lord my God, with all my heart:

And I will glorify thy name for evermore.

But thou, O Lord, art a God full of compassion, and gracious, long-suffering, and plenteous in mercy and truth.

O, turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine hand-maid.

## Sixteenth Selection.

### PSALM LXXXV.

**L**ORD, thou hast been favorable unto thy land:

Thou hast forgiven the iniquity of thy people; thou hast covered all their sin.

Wilt thou not revive us again: that thy people may rejoice in thee?

Shew us thy mercy, O Lord, and grant us thy salvation.

I will hear what God the Lord will speak: for he will speak peace unto his people, and to his servants: but let them not turn again to folly.

Surely his salvation is nigh them that fear him; that glory may dwell in our land.

Mercy and truth are met together; righteousness and peace have kissed each other.

Truth shall spring out of the earth; and righteousness shall look down from heaven.

Yea, the Lord shall give that which is good; and our land shall yield her increase.

Righteousness shall go before him; and shall set us in the way of his steps.

## PSALM LXXXIX.

I WILL sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

For I know that thy mercy endureth for ever: thy truth shalt thou establish like the very heavens.

And the heavens shall praise thy wonders, O Lord:

Thy truth also in the congregation of the holy.

For who in the heaven can be compared unto the Lord?

Who among the sons of God can be likened unto the Lord?

God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

O Lord God of hosts, who is a strong

Lord like unto thee? or to thy faithfulness round about thee?

Thou rulest the raging of the sea:

When the waves thereof arise, thou stillest them.

The heavens are thine, the earth also is thine: as for the world, and the fulness thereof, thou hast founded them.

Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

Justice and judgment are the foundation of thy throne:

Mercy and truth shall go before thy face.

Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.

In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

For thou art the glory of their strength; and in thy favor our heads shall be exalted.

For the Lord is our defence;

And the Holy One of Israel is our King.

## Seventeenth Selection.

### PSALM XXXIX.

**L**ORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity.

Surely every man walketh like a shadow: surely he disquieteth himself in vain:

He heapeth up riches, and knoweth not who shall gather them.

What then, O Lord, is my hope? my hope is in thee.

Deliver me from all my transgressions: make me not the reproach of the foolish.

I am dumb, I open not my mouth; because thou hast done it.

Remove thy stroke away from me: I perish by the blow of thine hand.

When thou with rebukes dost correct  
man for iniquity, thou consumest his beauty  
like a moth :

Surely every man is vanity.

Hear my prayer, O Lord, and give ear  
unto my cry; hold not thy peace at my  
tears: for I am a stranger with thee and a  
sojourner, as all my fathers were.

O, spare me, that I may recover strength,  
before I go hence, and be no more.

PSALM XC.

**L**ORD, thou hast been our dwelling-place  
in all generations.

Before the mountains were brought forth,  
or ever thou hadst formed the earth and  
the world, even from everlasting to ever-  
lasting, thou art God.

Thou turnest man to destruction; and  
sayest, Return, ye children of men.

For a thousand years in thy sight are but  
as yesterday when it is past, and as a watch  
in the night.

Thou carriest him away as with a flood;  
he is as a dream;

He is like grass which groweth up in the morning.

In the morning it flourisheth and groweth up; in the evening it is cut down, and withereth.

We spend our years as a tale that is told.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

So teach us to number our days, that we may apply our hearts unto wisdom.

Return to us, O Lord, and let it repent thee concerning thy servants.

O, satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us;

Yea, the work of our hands establish thou it.



## Eighteenth Selection.

### PSALM XCI.

HE that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror of the night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Because thou hast made the Lord thy refuge, and the Most High thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

With long life will I satisfy him, and show him my salvation.

PSALM XCII.

**I**T is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High.

To show forth thy loving-kindness in

the morning, and thy faithfulness every night.

For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands.

O Lord, how great are thy works! and thy thoughts are very deep.

The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon.

Those that be planted in the house of the Lord shall flourish in the courts of our God;

To show that the Lord is upright: he is my rock, and there is no unrighteousness in him.

## Nineteenth Selection.

### PSALM XCV.

**O** COME, let us sing unto the Lord:

Let us make a joyful noise to the Rock of our salvation.

Let us come before his presence with

thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

O, come, let us worship and bow down:  
Let us kneel before the Lord our maker.  
For he is our God;

And we are the people of his pasture,  
and the sheep of his hand.

#### PSALM XCVI.

**O** SING unto the Lord a new song: sing  
unto the Lord, all the earth.

Sing unto the Lord, bless his name;  
shew forth his salvation from day to day.

Declare his glory among the heathen,  
his wonders among all people.

For the Lord is great, and greatly to be  
praised: he is to be feared above all gods.

Honor and majesty are before him:  
strength and beauty are in his sanctuary.

Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

O, worship the Lord in the beauty of holiness: fear before him, all the earth.

Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved:

He shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad;

Let the sea roar, and the fulness thereof.

Let the field be joyful, and all that is therein:

Then shall all the trees of the wood rejoice before the Lord.

For he cometh, for he cometh to judge the earth:

He shall judge the world with righteousness, and the people with his truth.

## Twentieth Selection.

### PSALM XCVII.

THE Lord reigneth; let the earth rejoice;

Let the multitude of isles be glad thereof.

Clouds and darkness are round about him:

Righteousness and judgment are the foundation of his throne.

His lightnings illumine the world; the earth sees, and trembles.

The hills melt like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

The heavens declare his righteousness, and all the people see his glory.

Ye that love the Lord, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Light is sown for the righteous, and gladness for the upright in heart.

Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness.

## PSALM XCVIII.

**O** SING unto the Lord a new song: for he hath done marvellous things:

His right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation:

His righteousness hath he openly showed in the sight of the nations.

He hath remembered his mercy and his truth toward the house of Israel:

All the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth:

Make a loud noise, and rejoice and sing praise.

Sing unto the Lord with the voice of a psalm, make a joyful noise before the Lord, the King.

Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

Let the floods clap their hands:  
Let the hills be joyful together before  
the Lord; for he cometh to judge the earth:  
With righteousness shall he judge the  
world, and the people with equity.

### Twenty-first Selection.

#### PSALM C.

**M**AKE a joyful noise unto the Lord, all  
ye lands.

Serve the Lord with gladness: come  
before his presence with singing.

Know ye that the Lord he is God: it is  
he that hath made us, and not we ourselves;

We are his people, and the sheep of his  
pasture.

Enter into his gates with thanksgiving,  
and into his courts with praise: be thank-  
ful unto him and bless his name.

For the Lord is good; his mercy is  
everlasting; and his truth endureth to all  
generations.



## PSALM CIII.

**B**LESS the Lord, O my soul: and all  
that is within me, bless his holy name.

Bless the Lord, O my soul, and forget  
not all his benefits.

Who forgiveth all thine iniquities; who  
healeth all thy diseases.

Who redeemeth thy life from destruc-  
tion; who crowneth thee with loving-kind-  
ness and tender mercies;

Who satisfieth thy mouth with good  
things; so that thy youth is renewed like  
the eagle's.

The Lord executeth righteousness and  
judgment for all that are oppressed.

He made known his ways unto Moses,  
his acts unto the children of Israel.

The Lord is merciful and gracious, slow  
to anger, and plenteous in mercy.

He will not always chide: neither will  
he keep his anger for ever.

He hath not dealt with us after our  
sins; nor rewarded us according to our  
iniquities.

For as the heaven is high above the

earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

## Twenty-second Selection.

### PSALM CIV.

**B**LESS the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honor and majesty.

He covereth himself with light as with a garment; he spreadeth out the heavens like a curtain:

He layeth the beams of his chambers in the waters: he maketh the clouds his chariot: he walketh upon the wings of the wind:

He maketh the winds his angels; flames of fire his ministers.

He laid the foundations of the earth, that it should not be removed for ever.

Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

At thy rebuke they fled; at the voice of thy thunder they hasted away.

The mountains rise up; the valleys sink away, in the places which thou hast appointed for them.

Thou hast set a bound that the waters may not pass; that they turn not again to cover the earth.

Thou sendest the springs into the valleys, which run among the hills.

They give drink to every beast of the field: the wild asses quench their thirst.

Near them shall the fowls of the heaven have their habitation, which sing among the branches.

Thou waterest the hills from thy chambers: the earth is satisfied with the fruit of thy works.

Thou causest the grass to grow for the cattle, and herb for the service of man: that thou mayest bring forth food out of the earth:

And wine that maketh glad the heart of man, and oil to make his face to shine,

and bread which strengtheneth man's heart.

The trees of the Lord are full of sap: the cedars of Lebanon which he hath planted;

He appointeth the moon for seasons: the sun knoweth when to go down.

Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

Man goeth forth unto his work and to his labor until the evening.

O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

These wait all upon thee, to give them their meat in due season.

Thou hidest thy face, they are troubled; thou takest away their breath, they die, and return to their dust.

Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

Thou givest it to them, they gather it;

thou openest thine hand, they are filled with good.

The glory of the Lord shall endure for ever: the Lord shall rejoice in his works.

He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

I will sing unto the Lord, as long as I live: I will sing praise to my God while I have my being.

My meditation of him shall be sweet: I will be glad in the Lord.

## Twenty-third Selection.

### PSALM CVII.

**O** GIVE thanks unto the Lord, for he is good: for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;

And gathered them out of the lands, from

the east, and from the west, from the north, and from the south.

They wandered in the wilderness in a solitary way; they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

And he led them forth by the right way, that they might go to a city of habitation.

O that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he satisfieth the thirsty soul, and filleth the hungry soul with good.

He hath broken the gates of brass, and cut the bars of iron in sunder.

O that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

They that go down to the sea in ships, that do business in great waters;

These see the works of the Lord, and his wonders in the deep.

For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

They mount up to the heaven, they go down again to the depths; their soul is melted because of trouble.

Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.

He maketh the storm a calm, so that the waves thereof are still.

Then are they glad because they are quiet; so he bringeth them unto their desired haven.

O that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

He turneth rivers into a wilderness, and the water springs into dry ground;

A fruitful land into barrenness, for the wickedness of them that dwell therein.

He turneth the wilderness into a stand-



ing water, and dry ground into water springs.

And there he maketh the hungry to dwell, that they may prepare a city for habitation;

And sow the fields, and plant vineyards, which may yield fruits of increase.

The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the Lord.

## Twenty-fourth Selection.

### PSALM CV.

**O** GIVE thanks unto the Lord; call upon his name: make known his deeds among the people.

Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

Glory ye in his holy name: let the heart  
of them rejoice that seek the Lord.

Seek the Lord, and his strength: seek  
his face evermore.

Remember his marvellous works that he  
hath done; his wonders, and the judgments  
of his mouth;

When our fathers were but a few in  
number; yea, very few, and strangers in  
the land.

When they went from one nation to  
another, from one kingdom to another  
people;

He suffered no man to do them wrong:  
yea, he reprov'd kings for their sakes;

Saying, Touch not mine anointed, and  
do my prophets no harm.

And he increased his people greatly; and  
made them stronger than their enemies.

He spread a cloud for a covering: and  
fire to give light in the night.

The people asked, and he satisfied them  
with the bread of heaven.

And he brought them forth with joy, and  
his chosen with gladness:

And gave them the lands of the nations,  
and they inherited the labor of the people;

That they might observe his statutes, and keep his laws.

Praise ye the Lord.

PSALM CXI.

I WILL praise the Lord with my whole heart, in the assembly of the upright, and in the congregation.

The works of the Lord are great, sought out of all them that have pleasure therein.

His work is honorable and glorious:

And his righteousness endureth for ever.

He hath made his wonderful works to be remembered:

The Lord is gracious and full of compassion.

He hath given meat unto them that fear him: he will ever be mindful of his covenant.

He hath showed his people the power of his works, that he may give them the heritage of the heathen.

The works of his hands are truth and justice; all his commandments are sure.

They stand fast for ever and ever, and are done in truth and uprightness.

He sent redemption unto his people: he hath commanded his covenant for ever:

Holy and reverend is his name.

The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments:

His praise endureth for ever.

PSALM CXII.

**P**RAISE ye the Lord. Blessed is the man that feareth the Lord, that delighteth greatly in his commandments.

Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

Happy is the man who showeth favor, and lendeth: he will guide his affairs with discretion.

Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

His heart is established, he shall not be afraid.

He hath dispersed, he hath given to the poor; his righteousness endureth for ever;

He shall be exalted with honor.

## Twenty-fifth Selection.

### PSALM CXVIII.

**O** GIVE thanks unto the Lord; for he is good: because his mercy endureth for ever.

Let Israel now say, that his mercy endureth for ever.

Let the house of Aaron now say, that his mercy endureth for ever.

Let them now that fear the Lord say, that his mercy endureth for ever.

I called upon the Lord in distress: the Lord answered me, and delivered me.

The Lord is on my side; I will not fear:  
what can man do unto me?

It is better to trust in the Lord than to  
put confidence in man.

It is better to trust in the Lord than to  
put confidence in princes.

The Lord is my strength and song, and  
is become my salvation.

The voice of rejoicing and salvation is  
in the tabernacles of the righteous:

The right hand of the Lord doeth wonder-  
fully.

I shall not die, but live, and declare the  
works of the Lord.

Open to me the gates of righteousness:  
I will go into them, and I will praise the  
Lord:

This is the gate of the Lord, into which  
the righteous shall enter.

I will praise thee: for thou hast heard  
me, and art become my salvation.

The stone which the builders refused is  
become the head stone of the corner.

This is the Lord's doing; it is mar-  
vellous in our eyes.

This is the day which the Lord hath  
made; we will rejoice and be glad in it.

Save now, I beseech thee, O Lord:  
O Lord, I beseech thee, send now prosperity.

Blessed be he that cometh in the name  
of the Lord: we have blessed you out of  
the house of the Lord.

Thou art my God, and I will praise thee:  
thou art my God, I will exalt thee.

O, give thanks unto the Lord; for he is  
good: for his mercy endureth for ever.

## Twenty-sixth Selection.

### PSALM CXIX.

**B**LESSED are the undefiled in the way,  
who walk in the law of the Lord.

Blessed are they that keep his com-  
mandments, and that seek him with the  
whole heart.

Thou hast commanded us to keep thy  
precepts diligently.

O that my ways were directed to keep thy statutes!

I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

I will keep thy statutes: O, forsake me not utterly.

With my whole heart have I sought thee: O, let me not wander from thy commandments.

Thy word have I hid in mine heart, that I might not sin against thee.

Blessed art thou, O Lord: teach me thy statutes.

Open thou mine eyes, that I may behold wondrous things out of thy law.

I am a stranger in the earth: hide not thy commandments from me.

My soul cleaveth unto the dust: quicken thou me according to thy word.

I have declared my ways, and thou hast heard me: teach me thy statutes.

Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

My soul melteth for heaviness: strengthen thou me according unto thy word.



I will run the way of thy commandments,  
when thou shalt enlarge my heart.

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Give me understanding, and I shall keep thy law: yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments; for therein do I delight.

Incline my heart unto thy testimonies, and not to covetousness.

Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

So shall I keep thy law continually for ever and ever.

And I will walk at liberty: for I seek thy precepts.

Let my cry come near before thee, O Lord: give me understanding according to thy word.

Let my supplication come before thee: deliver me according to thy word.

My lips shall utter praise, when thou hast taught me thy statutes,

My tongue shall speak of thy word: for all thy commandments are righteousness.

Let thine hand help me; for I have chosen thy precepts.

I have longed for thy salvation, O Lord; and thy law is my delight.

Let my soul live, and it shall praise thee; and let thy judgments help me.

## Twenty-seventh Selection.

### PSALM CXIII.

**P**RAISE ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.

Blessed be the name of the Lord from this time forth and for evermore.

From the rising of the sun unto the going down of the same the Lord's name is to be praised.

The Lord is high above all nations, and his glory above the heavens,

Who is like unto the Lord our God,  
who dwelleth on high,

Who humbleth himself to behold the  
things that are in heaven, and in the earth?

He raiseth up the poor out of the dust,  
and lifteth the needy out of the ground;

That he may set him with princes, even  
with the princes of his people.

PSALM CXVI.

I LOVE the Lord, because he hath heard  
my voice and my supplications.

Because he hath inclined his ear unto  
me, therefore will I call upon him as long  
as I live.

The sorrows of death compassed me,  
and the pains of the grave seized upon  
me; I found trouble and sorrow.

Then called I upon the name of the  
Lord: O Lord, I beseech thee, deliver my  
soul.

Gracious is the Lord, and righteous;  
yea, our God is merciful.

Return unto thy rest, O my soul; for the  
Lord hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

What shall I render unto the Lord for all his benefits toward me?

I will take the cup of salvation, and call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people.

I will offer to him the sacrifice of thanksgiving, and will call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people.

In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

## PSALM CXXX.

OUT of the depths have I cried unto thee,  
O Lord.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities,  
O Lord, who shall stand ?

But there is forgiveness with thee, that  
thou mayest be feared.

I wait for the Lord, my soul doth wait,  
and in his word do I hope.

My soul waiteth for the Lord more than  
they that watch for the morning.

Let Israel hope in the Lord: for with  
the Lord there is mercy, and with him is  
plenteous redemption.

## Twenty-eighth Selection.

### PSALM CXXI.

I WILL lift up mine eyes unto the hills,  
whence cometh my help.

My help cometh from the Lord, which  
made heaven and earth.

He will not suffer thy foot to be moved:  
he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in, from this time forth, and even for evermore.

PSALM CXXII.

I WAS glad when they said unto me, Let us go into the house of the Lord.

Our feet shall stand within thy gates, O Jerusalem.

Jerusalem is builded anew; a city that is at unity in itself;

Whither the tribes go up, the tribes of the Lord, after the custom of Israel, to give thanks unto the name of the Lord.

Pray for the peace of Jerusalem; they shall prosper that love thee.

Peace be within thy walls; and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

Because of the house of the Lord our God, I will seek thy good.

PSALMS CXXIII, CXXV.

UNTO thee lift I up mine eyes, O thou that dwellest in the heavens.

Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress;

So our eyes wait upon the Lord our God, until he have mercy upon us.

They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth, even for ever.

Do good, O Lord, unto those that be good, and to them that are upright in heart.

## Twenty-ninth Selection.

### PSALM CXXXVIII.

**I** WILL praise thee with my whole heart:  
before the gods will I sing praise unto thee.

I will worship toward thy holy temple,  
and praise thy name for thy loving-kindness  
and for thy truth.

In the day when I cried, thou answeredst me,  
and strengthenedst me with strength in my soul.

Though I walk in the midst of trouble,  
thou wilt revive me:

The Lord will be sufficient for me: thy mercy,  
O Lord, endureth for ever: forsake not the work of thine own hands.

### PSALM CXXXIX.

**O** LORD, thou hast searched me, and known me.

Thou knowest my downsitting and mine



uprising; thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there: if I make my bed in the grave, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day:

The darkness and the light are both alike to thee.

I will praise thee; for I am fearfully and wonderfully made:

Marvellous are thy works; and that my soul knoweth right well.

Thine eyes did see my substance, yet being unformed; and in thy book was every thing written;

My days were appointed when as yet there was none of them.

How precious also are thy thoughts unto me, O God! how great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Search me, O God, and know my heart: try me, and know my thoughts:

And see if there be any wicked way in me, and lead me in the way everlasting.

## Thirtieth Selection.

### PSALM CXLV.

**I** WILL extol thee, my God, O King;  
and I will bless thy name for ever and  
ever.

Every day will I bless thee; and I will  
praise thy name for ever and ever.

Great is the Lord, and greatly to be  
praised; and his greatness is unsearchable.

One generation shall praise thy works to  
another, and shall declare thy mighty acts.

I will speak of the glorious honor of thy  
majesty, and of thy wondrous works.

And men shall speak of the might of  
thy terrible acts: and I will declare thy  
greatness.

They shall abundantly utter the memory  
of thy great goodness, and shall sing of thy  
righteousness.

The Lord is gracious, and full of com-  
passion, slow to anger, and of great mercy.

The Lord is good to all, and his tender mercies are over all his works.

All thy works shall praise thee, O Lord ; and thy saints shall bless thee.

They shall speak of the glory of thy kingdom, and talk of thy power ;

To make known to the sons of men thy mighty acts, and the glorious majesty of thy kingdom.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee ; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfill the desire of them that fear him : he also will hear their cry, and will save them.

My mouth shall speak the praise of the

Lord: and let all flesh bless his holy name  
for ever and ever.

PSALM CXLVII.

**P**RAISE ye the Lord: for it is good to  
sing praises unto our God; for it is  
pleasant; and praise is comely.

He healeth the broken in heart, and  
bindeth up their wounds.

Praise the Lord, O Jerusalem; praise  
thy God, O Zion.

For he hath strengthened the bars of  
thy gates; he hath blessed thy children  
within thee.

He maketh peace in thy borders, and  
filleth thee with the finest of the wheat.

He sendeth forth his commandment  
upon earth; his word runneth very swiftly.

He giveth snow like wool: he scattereth  
the hoar frost like ashes.

He casteth forth his ice like morsels:  
who can stand before his cold?

He sendeth out his word, and melteth  
them: he causeth his wind to blow, and  
the waters flow.

He hath not dealt so with any nation :  
and as for his judgments, they have not  
known them. Praise ye the Lord.

### Thirty-first Selection.

#### PSALM XL.

**W**E have heard with our ears, O God,  
our fathers have told us, what deeds  
thou didst in their days, in the times of old.

How thou didst drive out the nations  
with thy hand, and plantedst them ; how  
thou didst afflict the people, and cast them  
out.

For they got not the land in possession  
of their own sword, neither did their own  
arm save them ;

But thy right hand, and thine arm, and  
the light of thy countenance, because thou  
hadst a favor unto them.

## PSALM LXXVIII.

**G**IVE ear, O my people, to my speech:  
incline your ears to the words of my  
mouth.

I will open my mouth in a parable: I  
will utter dark sayings of old:

What we have heard and known, and  
our fathers have told us.

We will not hide them from their  
children, showing to the generation to  
come the praises of the Lord, his strength,  
and his wonderful works that he hath done.

For he established statutes, and ap-  
pointed a law, which he commanded our  
fathers to make known to their children:

That the generation to come might  
know them, even the children which should  
be born: who should declare them to their  
children:

That they might set their hope in God,  
and not forget the works of God, but keep  
his commandments.

## PSALM LXXX.

TURN us again, O God of hosts, and  
cause thy face to shine; and we shall  
be saved.

Thou hast brought a vine out of Egypt:  
thou hast cast out nations and planted it.

Thou preparedst room before it, and  
didst cause it to take deep root, and it  
filled the land.

The hills were covered with the shadow  
of it, and the boughs thereof were like the  
goodly cedars.

It sent out its boughs unto the sea, and  
its branches unto the river.

Return, we beseech thee, O God of  
hosts: look down from heaven, and behold,  
and visit this vine;

And the vineyard which thy right hand  
hath planted, and the branch that thou  
madest strong for thyself.

So will not we go back from thee:  
quicken us, and we will call upon thy name.

Turn us again, O Lord God of hosts,  
cause thy face to shine; and we shall be  
saved,



## Thirty-second Selection.

**O** LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortest me.

Behold, God is my salvation; I will trust, and not be afraid: for the Lord is my strength and my song; he also is become my salvation.

Therefore with joy shall ye draw water out of the wells of salvation.

Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.

Sing unto the Lord; for he hath done excellent things: this is known in all the earth.

Cry out and shout, thou inhabitant of Zion; for great is the Holy One of Israel in the midst of thee.

We have a strong city; salvation will God appoint for walls and bulwarks.

Open ye the gates, that the righteous nation which keepeth the truth may enter in.

Thou wilt keep him in perfect peace whose mind is stayed on thee: because he trusteth in thee.

Trust ye in the Lord for ever: for in the Lord is everlasting strength:

The way of the just is uprightness: thou, most upright, dost weigh the path of the just.

Yea, in the way of thy judgments, O Lord, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.

With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

O Lord our God, other lords besides thee have had dominion over us: but by thee only will we make mention of thy name.

O Lord, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

O Lord, correct me, but with judgment;

not in thine anger, lest thou bring me to nothing.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants, the prophets.

### Thirty-third Selection.

COME near, ye nations, to hear; and hearken, ye people; let the earth hear, and all that is therein; the world, and all things that come forth of it.

For the Lord is our judge, the Lord is our law-giver, the Lord is our King; he will save us.

O Lord of hosts, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

Incline thine ear, O Lord, and hear; open thine eyes, O Lord, and see; and hear all our words.

O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, and thou wilt take away the covering cast over all people, and the veil that is spread over all nations.

Thou wilt swallow up death in victory; and the Lord God will wipe away tears from off all faces, and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.

Thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel.

When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them.

I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

That they may see, and know, and consider, and understand together, that the

hand of the Lord hath done this, and the Holy One of Israel hath created it.

And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight.

These things will I do unto them, and not forsake them.

For thus saith the Lord God, the Holy One of Israel: In returning and rest shall ye be saved; in quietness and in confidence shall be your strength:

Behold, the days come, saith the Lord, that I will make a new covenant with you: And this shall be the covenant that I will make with you;

I will put my law in your inward parts, and write it in your hearts; and will be your God, and you shall be my people.

And you shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord:

For you shall all know me, from the least of you unto the greatest of you, saith the Lord: for I will forgive your iniquity, and I will remember your sin no more.

### Thirty-fourth Selection.

**L**ET every one that thirsteth come to the waters, and let him that hath no money come, buy and eat;

Yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not?

Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in goodness.

Incline your ear, and come unto me: hear, and your soul shall live: and I will make an everlasting covenant with you.

Seek ye the Lord while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,

neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.

Give glory to the Lord your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death.

### Thirty-fifth Selection.

**A**WAKE, awake, put on thy strength,  
O Zion; put on thy beautiful garments,  
O Jerusalem, the holy city.

Awake, awake, put on strength, O arm  
of the Lord; awake, as in the ancient days,  
in the generations of old.

O Lord, be gracious unto us; we have  
waited for thee: be thou our arm every  
morning, our salvation also in the time of  
trouble.

Look down from heaven, and behold  
from the habitation of thy holiness and of  
thy glory.

Doubtless thou art our Father, though  
Abraham be ignorant of us, and Israel  
acknowledge us not:

Thou, O Lord, art our Father, our  
Redeemer; thy name is from everlasting.

Behold, the Lord's hand is not shortened,  
that it cannot save; neither his ear heavy,  
that it cannot hear;



But our iniquities have separated between us and our God, and our sins have hid his face from us, that he will not hear.

For our transgressions are multiplied before thee, and our sins testify against us:

But now, O Lord, thou art our Father, we are the clay, and thou our potter; and we are all the work of thy hand.

Be not wroth very sore, O Lord, neither remember iniquity for ever: behold, we are all thy people.

I will mention the loving-kindness of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, according to his mercies, and according to the multitude of his loving-kindnesses.

Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

For all those things hath my hand made, but to him will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

They shall not hunger nor thirst, neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head:

They shall obtain gladness and joy; and sorrow and mourning shall flee away.

### Thirty-sixth Selection.

COME ye, and let us go up to the mountain of the Lord;

And he will teach us of his ways, and we will walk in his paths.

He shall judge among the nations, and govern the people; and they shall beat their swords into ploughshares, and their spears into pruning-hooks.

Nation shall not lift up the sword against

nation, neither shall they learn war any more.

O my people, come, and let us walk in the light of the Lord ;

Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

And the work of righteousness shall be peace ; and the effect of righteousness, quietness and assurance for ever.

And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places.

They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Moreover, the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days.

Ye shall have a song, as in the night when a holy solemnity is kept ; and gladness of heart, as when one goeth into the

mountain of the Lord to the Mighty One of Israel.

And therefore will the Lord wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you:

For the Lord is a God of judgment: blessed are all they that wait for him.

### Thirty-seventh Selection.

THE people that walked in darkness have seen a great light:

They that dwell in the land of the shadow of death, upon them hath the light shined.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder:

And his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government and

peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth:

And he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

They shall not hurt nor destroy in all my holy mountain:

For the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

The wilderness and the solitary place  
shall be glad for them;

And the desert shall rejoice, and blossom  
as the rose.

It shall blossom abundantly, and rejoice,  
even with joy and singing: the glory of  
Lebanon shall be given unto it, the excellency  
of Carmel and Sharon:

They shall see the glory of the Lord,  
and the excellency of our God.

Then the eyes of the blind shall be opened,  
and the ears of the deaf shall be unstopped.

Then shall the lame man leap as a hart,  
and the tongue of the dumb sing: for in  
the wilderness shall waters break out, and  
streams in the desert.

And the parched ground shall become a  
pool, and the thirsty land springs of water:

And a highway shall be there, and a way,  
and it shall be called, The way of holiness:  
the wayfaring men, though fools, shall not  
err therein.

And the ransomed of the Lord shall return,  
and come to Zion with songs and  
everlasting joy upon their heads:

They shall obtain joy and gladness, and  
sorrow and sighing shall flee away.

### Thirty-eighth Selection.

COMFORT ye, comfort ye my people,  
saith your God.

Prepare ye the way of the Lord, make  
straight in the desert a highway for our  
God.

Every valley shall be exalted, and every  
mountain and hill shall be made low: and  
the crooked shall be made straight, and the  
rough places plain:

And the glory of the Lord shall be re-  
vealed, and all flesh shall see it together:  
for the mouth of the Lord hath spoken it.

The voice said, Cry. And he said,  
What shall I cry?

All flesh is grass, and all the goodliness  
thereof is as the flower of the field:

The grass withereth, the flower fadeth,  
when the breath of the Lord bloweth over it.

The grass withereth, the flower fadeth:  
but the word of our God shall stand for  
ever.

Behold, the nations are as a drop of a

bucket, and are counted as the small dust of the balance: behold, the isles are like flying stubble.

All nations before him are as nothing; and they are counted to him less than nothing, and vanity.

To whom, then, will ye liken God? or what likeness will ye compare unto him?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers: that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

To whom, then, will ye liken me, or shall I be equal? saith the Holy One.

Lift up your eyes on high, and behold who hath created these things, that bringeth out their host in order:

He calleth them all by names, by the greatness of his might, because he is strong in power:



Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? his understanding is unsearchable.

He giveth power to the faint; and to the feeble abundant strength.

Even the youths shall faint and be weary, and the young men shall utterly fall:

But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

## General Prayers and Collects.

**O** GOD most holy, who hast abundantly assured us that, while thou art strict to punish those who continue in their sins, thou art a gracious and tender Father to the penitent, and wilt open thine ear in compassion to the prayers of all such as with heartfelt shame and sorrow confess their sins before thee, show us, we beseech thee, our transgressions as they truly are: pardon us for the evil we have done: judge us not for the good we have left undone: work in us to will and to do thy good pleasure; that, being sanctified by thy spirit, we may serve thee in religious and holy conversation, as true disciples of thy Son Jesus Christ. *Amen.*

**O**UR Heavenly Father, we bring to thee, in this quiet hour, an offering of love, of gratitude, and of praise. We bless thee

that thou givest us all things that are beautiful and good and true. We thank thee for the reverence and love that draw us to thyself, and for the pure affections that bind us, one to another. May we walk in the light of thy truth, and find our highest joy in doing thy will. Make us faithful to each day's nearest duties, and lead us gently on, through the changes of this earthly life, to the larger life of heaven; as disciples of Jesus Christ we ask it. *Amen.*

**A**LMIGHTY and everlasting God, the comfort of the sad, the strength of all who suffer: let the prayers of those that cry out of any tribulation come unto thee, and may they rejoice to find that thy spirit is present with them in their afflictions. Let all who are beset by fears, troubled by poverty, worn down by illness, given over to punishments, all who are wronged and oppressed, the lonely, the suffering, the weary and heavy laden, be sustained by thy might, consoled by thy tenderness, and cherished by thy fatherly compassion. *Amen.*

**O** THOU whose help is always nearest when most needed, comfort those who mourn and are oppressed with their afflictions, or labor under the burden of a troubled mind: relieve the poor, and defend the cause of the fatherless and the widow: strengthen those who languish on the bed of sickness, and those who are departing from this world. Keep them all from sinning against thee, and from being overwhelmed by too heavy a sorrow. Let the events of their lives be under the control of thy holy spirit, and end in holiness, in peace, and joy eternal. *Amen.*

**E**TERNAL God and most merciful Father, grant us the help of thy holy spirit, that our souls may rest in the thought of thy goodness, and quiet themselves in thee. May we now, and at all times, find in thee our true inward peace. Let thy mighty hand and outstretched arm be our defence, thy mercy and loving-kindness our salvation, thy holy spirit our comfort and our strength, now and evermore. *Amen.*

## Evening Prayers and Collects.

**O** GOD, the Father of Lights, in whom is no variableness nor shadow of turning, from whom cometh down every good and perfect gift, help us so to live in thy peace that even the night shall be light about us. O thou who dost neither slumber nor sleep, who givest thine angels charge over us to keep us in all our ways, send out thy light and thy truth, till all men shall see thy glory, and the whole earth shall be full of the knowledge of God. *Amen.*

**O** GOD, our heavenly Father, by whose providence both the day and night are governed, vouchsafe, we beseech thee, as thou hast this day preserved us by thy goodness, so still this night to overshadow us by thy might; that we, being armed with thy defence, may be preserved from all adversities that hurt the body, and from

all thoughts that assault and defile the soul. *Amen.*

**O** GOD, who givest us these quiet hours of holy thought and prayer: we thank thee for the rest which thou hast granted us, and the peace which thou hast breathed into our souls this day. As the shadows of evening gather, we commend our spirits to thy care. And when the morning calls us forth again to serve thee, may thy love renew the blessing which we have sought to-day. Thus, O God, in new strength for toil, and with a holier spirit of devotion to thy will, may we receive thy merciful answer to our prayers. *Amen.*

**E**TERNAL God, our glory and our hope, the Father of mercies and the God of all comfort: we thank thee for all thy goodness and loving-kindness to us and to all men. We praise thy name for that portion of thy word and will of which thou hast made us partakers this day: grant that it may bring forth fruit unto righteousness, and to the glory of thy holy name. *Amen.*

**O** LORD God, the day is thine, the night also is thine. The darkness and the light are both alike to thee. Protect us through the hours of sleep, that our rest may refresh us in body and mind. Soothe our troubled thoughts, and breathe thy peace into our restless hearts. May thy invisible presence watch over us, and in the light of a new day may we rise to bless thee for thy sheltering care. *Amen.*

**A**LMIGHTY God, our Heavenly Father, who hast cared for us amid the temptations and dangers of this day, we beseech thee to continue thy gracious protection to us through this night. Defend us from all dangers and mischiefs, and from the fear of them, that we may enjoy such refreshing sleep as may fit us for the duties of the following day. Make us ever mindful of the time when our bodies shall be laid in the dust; and grant us grace always to live in such a state, that we may never be afraid to die: so that, living and dying, we may be thine, through the faith and gospel of thy Son Jesus Christ, in whose spirit we offer these our imperfect prayers. *Amen.*

## Special Prayers and Collects.

### COLLECTS; CLOSE OF SERVICE.

NOW, O Father, we ask thy blessing on the prayers and praises in which we have lifted up our souls to thee this day. May we go to our duties with a peaceful sense of thy besetting presence, and abide forever under the shadow of thy wing. May every season of quiet communion with thee, and meditation on things unseen, be the preparation for more diligent work, and more earnest thought. Oh, send us hence in the spirit of hope and resolve, and confident trust in thy guidance. Give us a lofty aim and a settled purpose, a heart filled with thy love, and a will in harmony with thine. And may we strive, even as we pray, that thy kingdom may come, and thy will be done, on earth as it is in heaven. *Amen.*



GRANT, O God, that the words which we have this day heard, with our outward ears, may speak their message also to our inmost souls. May the thoughts that have fallen, like good seed, into our hearts, find there good soil, and spring up unto a bountiful harvest. And may thy holy spirit so lead us, and may we so willingly follow, that we shall do thy will, in this world, and, after passing through the shadows of death, shall,—with all who are dear to us,—unite in the duties and the joys of the life eternal. *Amen.*

ALMIGHTY God, our Heavenly Father, accept the worship which we have offered unto thee, make our hearts fruitful in pure and holy thoughts, and our daily lives abundant in noble and generous deeds. And fulfill thou the desires and petitions of thy people, according to thy perfect wisdom and goodness; granting us, in this world, knowledge of thy truth; and in the world to come, life everlasting. *Amen.*

## COLLECT FOR CHRISTMAS.

ALMIGHTY God, of thine eternal power worlds are born, and by thine unchanging care all human life is upheld. Come into our waiting souls, at this glad Christmas time, we pray thee, and bring to us thy message of love. May the angels of peace and good-will sing joyously in our hearts, and may tenderness and sympathy rule our thoughts and actions, as we pledge ourselves anew to the discipleship of Jesus Christ our Lord. *Amen.*

## COLLECT FOR LAST SUNDAY IN THE YEAR.

THOU Eternal One, before whose face the generations of earth rise and pass away, give to us a deep sense of the solemn trust of life, and make us to know that underneath us are the Everlasting Arms, and bending always over us is thy brooding presence. Thus, living or dying, O God, we are thine, and shall be thine, forever more. *Amen.*

## COLLECT FOR FIRST SUNDAY OF THE YEAR.

ALMIGHTY God, our Heavenly Father, we look humbly unto thee, at this threshold of the new year, and we consecrate ourselves anew to thy service. We know not what a day may bring forth, we cannot tell what the circling year hath in store for us. Seriously, trustfully, we enter upon its duties, upon its joys we invoke the blessing of thine approval, and in its darkness and its sorrows we pray for the light and comfort and strength of thy holy spirit. In all things may it be our highest aim to know and do thy blessed will, as disciples of our Lord Jesus Christ. *Amen.*

## COLLECT FOR EASTER.

OUR Lord our God, we thank thee that thou didst send into this troubled world thy Son Jesus Christ, himself a man of sorrows and acquainted with griefs, that through him the sorrows of men might be lightened and their griefs driven away. We thank thee that through him life and immortality are brought to light, and that

the dark valley of the shadow is lighted by a ray of hope and promise which can guide thy saddened children unto thee. Our Heavenly Father, we pray thee at this Easter time, when thou art quickening the earth into beauty, that everywhere life may rise out of death, that the stone of prejudice may be rolled away from the sepulchre in which truth is imprisoned, that the confining grave-clothes of superstition may be cast aside, and that thy children in all lands, even unto the farthest isles of the sea, may come into increasing knowledge of thee, whom to know aright is life eternal. And this prayer we offer unto thee as disciples of Jesus Christ our Lord. *Amen.*

## COLLECT FOR NATIONAL WELFARE.

**O** LORD, our Heavenly Father, Lord of lords and King of kings, most heartily do we beseech thee to look with favor upon our beloved country. So replenish this people with the grace of thy holy spirit that they may always incline to thy will and walk in thy way. Endue them plenteously with heavenly gifts, that by escaping from

the bondage of sin they may become free indeed. By brotherly love and the practice of righteousness may they become truly exalted among the nations, and be known as a people whose God is the Lord. And may the blessings of peace, good order, and national union more and more abound.  
*Amen.*

#### COLLECTS FOR THOSE IN AFFLICTION.

**M**ERCIFULLY look upon us, O God, and have regard for our weakness and our distress. May thy pure light of love shine through our darkness, and may thy Everlasting Arms be underneath us. Make us glad, O God, in the days wherein thou hast afflicted us, as we recall the life of Christ our Lord, who for the joy that was set before him, endured the cross, despised the shame, and is set down at the right hand of God. Hear us, our Father, and strengthen us to bear bravely and patiently our trials and sorrows; and may thy kingdom come and thy will be done upon the earth as it is in heaven. *Amen.*

O MERCIFUL God and Heavenly Father, who hast taught us that thou dost not willingly afflict or grieve the children of men; look, with pity, we beseech thee, upon the sorrows of thy *servant*, for whom our prayers are desired. In thy wisdom thou hast seen trouble laid upon *him*, and distress become *his* portion. Remember *him*, O God, in mercy; purify *his* soul by these waters of affliction that have flowed over *him*. Give him patience under *his* sorrows, and resignation to thy blessed will. Lift up the light of thy countenance upon *him* and give *him* peace, now and forever more. *Amen.*

## Marriage Service.

¶ *The Minister should first satisfy himself that he is authorized by the laws of the State to solemnize the Marriage, and that the requirements of the statutes have been complied with by the persons to be married.*

¶ *When the Persons to be married are assembled with their friends, and are standing before the Minister, the woman at the left hand of the man, the Minister shall say to the congregation :*

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this company, to join this man and this woman in the holy bonds of matrimony; this is an estate ordained of God, and therefore is not by any to be entered upon lightly or unadvisedly; but reverently, discreetly, soberly, and in the fear of God. Into this holy estate these two persons now desire to enter. If any man can show just cause why they may not lawfully be joined together, let him

now speak, or else hereafter forever hold his peace.

*¶ Then, also, speaking to the Persons who are to be married, he may say :*

I REQUIRE and charge you both, that, if either of you know any impediment why ye may not be lawfully united in matrimony, ye do now confess it. For be ye well assured that so many as are joined together otherwise than God's word doth allow, are not joined together by God, neither is their marriage lawful.

*¶ If no impediment be alleged, then shall the Minister say unto the man, addressing him by his Christian name :*

M., wilt thou have this woman to be thy wedded wife, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou love her, comfort her, honor and keep her, in sickness and in health, in sorrow and in joy; and, forsaking all other, keep thee only unto her, so long as ye both shall live?

*¶ The Man shall answer :*

I will.



*¶ Then shall the Minister say unto the Woman,  
addressing her by her Christian name:*

N., wilt thou have this man to be thy wedded husband, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou love him, comfort him, honor and keep him, in sickness and in health, in sorrow and in joy; and, forsaking all other, keep <sup>thee</sup> ~~ye~~ only unto him, so long as ye both shall live?

*¶ The Woman shall answer:*

I will.

*¶ Then shall the Minister say:*

Who giveth this woman to be married to this man?

*¶ Then the Minister, receiving the Woman at her Father's hands, shall cause the Man, with right hand, to take the Woman by her right hand, and to say after him as follows:*

I, M., take thee, N., to my wedded wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to

God's holy ordinance ; and thereto I plight thee my troth.

*¶ Then shall the Woman likewise say after the Minister :*

I, N., take thee, M., to my wedded husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance ; and thereto I plight thee my troth.

*¶ Then shall they loose their hands, and the Man shall give unto the Woman a ring, and the Minister, taking the ring, shall deliver it unto the Man to put it upon the fourth finger of the Woman's left hand, and the man holding the Ring there, and, taught by the Minister, shall say :*

With this ring I thee wed ; and to thee only do I promise to keep myself, so long as we both shall live. *Amen.*

*¶ Then shall the Minister speak unto the People :*

**F**ORASMUCH as M. and N. have consented together in wedlock, and have witnessed the same before God and this

company, and thereto have given and pledged their troth each to the other, and have declared the same [by giving and receiving a ring, and] by joining hands: I do now pronounce that they be Man and Wife; and those whom God hath joined together, let no man put asunder.

*¶ Then the Minister shall say :*

Let us pray.

**A**LMIGHTY and Eternal God, Creator and Preserver of all mankind, send, we beseech thee, thy benediction upon these thy servants whom we now bless in thy name. May their hearts be united in the bonds of love and purity; may they share each other's joys and bear each other's burdens, so fulfilling the law of Christ. Enable them so faithfully to discharge the duties which belong to the condition into which they have entered that they, and all who may be committed to their care, may meet together at last in that world of

perfect felicity which thou hast revealed to us by Jesus Christ our Lord. *Amen.*

¶ *Or this :*

ALMIGHTY God, who hast put it into the hearts of these thy servants to live together in holy wedlock, grant unto them, we pray, thy continual protection and defence. Help them to fulfill their solemn vows, and to live together in holiness, in mutual love, and in the ways of thy commandments. Bless them, we beseech thee, from thy holy habitation, that not in word only, or in outward form, they may be united, but by thy presence in their hearts they may be made one spirit in thee. *Amen.*

¶ *Then shall he add this :*

BLESSING.

THE Lord God Almighty bless, preserve, and keep you; the Lord, mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that in the world to come ye may have life everlasting. *Amen.*

*¶ Or this :*

THE Lord bless you and keep you; the Lord make his face to shine upon you and be gracious unto you; the Lord lift up the light of his countenance upon you and give you peace.

## Offertory Sentences.

**L**ET your light so shine before men that they may see your good works, and glorify your Father who is in heaven. (Matt. v. 16.)

Lay not up for yourselves treasures upon earth, where moth and rust do corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. (Matt. vi. 19, 20.)

Whatsoever ye would that men should do to you, even so do ye to them; for this is the law and the prophets. (Matt. vii. 12.)

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he who doeth the will of my Father who is in heaven. (Matt. vii. 21.)

He who soweth little shall reap little; and he who soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart; not grudg-

ingly or of necessity: for God loveth a cheerful giver. (2 Cor. ix. 6, 7.)

While we have time, let us do good unto all men, and especially unto those who are of the household of faith. (Gal. vi. 10.)

Godliness is great riches, if a man be content with that he hath; for we brought nothing into the world, neither may we carry anything out. (1 Tim. vi. 6, 7.)

Charge those who are rich in this world that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. (1 Tim. vi. 17, 18, 19.)

God is not unrighteous, that he will forget your works and labor that proceedeth of love, which ye have showed for his name's sake, who have ministered unto the saints, and yet do minister. (Heb. vi. 10.)

To do good and to distribute forget not, for with such sacrifice God is well pleased. (Heb. xiii. 16.)

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? (1 John iii. 17.)

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. (Tobit iv. 8, 9.)

He who hath pity upon the poor lendeth unto the Lord. (Prov. xix. 17.)

Blessed is the man who provideth for the sick and needy: the Lord shall deliver him in the time of trouble. (Ps. xli. 1.)

I have shown you that ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, "It is more blessed to give than to receive." (Acts xx. 35.)



## Communion Service.

### OPENING SENTENCES.

*One or more to be read by the Minister.*

**B**LESSED are they that do hunger and thirst after righteousness: for they shall be filled.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

By one Spirit are we baptized into one body, and we have been all made to drink into one Spirit. Being many, we are one, being partakers of one bread.

Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him and will sup with him, and he with me.

## EXHORTATION.

*To be said by the Minister.*

DEARLY Beloved, in tender memory of our Lord Jesus Christ, we unite in this service of commemoration. Let not the intervening centuries dim our gratitude, but here to-day, let us reverently meditate upon that wondrous life in Palestine, which has so marvelously shaped the destiny of the world, lifting darkened human souls into the Divine Light and Life.

WE come, then, to this table of our Lord, not to assert any righteousness of our own, or to announce the purposes of our hidden hearts, but in loving memory of Jesus, who lived and suffered and died for love of mankind. I urge upon you, therefore, that you take into your minds and souls the wise teachings and the holy purposes which inspired his life; and may we become, day by day, more truly his disciples, and more fully God's children.

1. In observance of a rite made sacred by many  
 = sacred associations let us take + eat - etc.  
 2. Following a custom hallowed by a revered  
 192 COMMUNION SERVICE. *antiquity - as  
 used + drunk in*

*Then shall the Minister read as follows:*

- THE Lord Jesus, the same night in which  
 he was betrayed, took bread; and,  
 when he had given thanks, he brake it,  
 and said, Take, eat; this is my body which  
 is broken for you: this do in remembrance  
 1. of me. // After the same manner, also, he  
 took the cup, when he had supped, saying,  
 This cup is the new covenant in my blood;  
 this do ye, as oft as ye drink it, in remem-  
 brance of me. For as often as ye do eat  
 this bread, and drink this cup, ye do show  
 the Lord's death till he come. //
- 2.

# PRAAYER.

*To be said by the Minister.*

ALMIGHTY God, Our Heavenly Fa-  
 ther, and Father of our Lord Jesus  
 Christ, we acknowledge and lament our  
 manifold sins, which we from time to  
 time most grievously have committed, by  
 thought, word, and deed, against thy  
 Divine Majesty. We do earnestly re-  
 pent, and are heartily sorry for these our

misdoings; the remembrance of them is grievous unto us. Have mercy upon us, most merciful and loving Father. We beseech thee to forgive us all that is past. Grant that we may henceforth serve thee in newness of life, to thy honor and glory, as disciples of Jesus Christ our Lord.  
*Amen.*

*Then shall the Minister deliver the bread, saying:*

LET us take and eat this in remembrance  
of Christ.

PRAYER.

*To be said by the Minister.*

ALMIGHTY God, as we come together in communion with thy well-beloved Son, quicken for us by thy present spirit every memory of his love. Grant that in his life we may be made alive, and that by his death, even, we may be made strong. Not in vain let us meet in his name, and read the glad tidings of his gospel; but grant that, as we eat of this broken bread and drink from this cup of blessing, we

may be ready to take up our cross and follow him, and to enter that service which is perfect freedom. Bound together in the love which binds us to thyself, may we and all thy children become fellow-workers with thee and with thy dear Son, that thy will may be done on earth as it is in heaven. *Amen.*

*Then shall the Minister deliver the cup, saying :*

LET us drink this in remembrance of Christ.

*Then shall be said the following Prayers, alternately,  
by Minister and People :*

O GOD, Father of our spirits, in memory of Christ's life and teachings, of his self-sacrifice for men, and of his faith in thee, we have united in this holy communion.

*We remember him who loved us, and died for us, that he might lead us to thee.*

We remember and pray for the multitudes of every name, who are joined with us in the great household of faith, our brethren in Christ throughout the world.

*Wilt thou in mercy remember and bless them all in Christ and in his truth!*

We remember those who in ages past have gathered around this table of the Lord, who have fallen asleep in Christ, in the joyful hope of the blessed life to come.

*Make us to feel that we are one with them in the faith of the gospel and its promises.*

We remember, with affection, the dear friends who have been with us in former days, but now are gone from our earthly communion. We would keep our love unwasted and unchanged, till we meet them again in a better world.

*May we so live now that our souls may be in fellowship with their glorified spirits.*

We remember the fathers from the beginning of the world, patriarchs, apostles, martyrs, and saints, all who have wrought righteousness, and walked with thee.

*May we be one with them in faith and righteousness, and heirs of their blessings.*

We remember all who are in sickness and distress, absent from home, and in foreign lands; and we commend them to thy protection, comfort, and grace.

*We remember in charity all who have done or wished us ill; forgiving our enemies, as we wish to be forgiven of thee.*

We remember the whole family of man, our brethren, beseeching thee that all may taste of thy grace;

*And that the ends of the earth may see the salvation of God.*

We pray for the young, that they may be under the watchful care of thy love, may find true and wise friends ever ready to counsel and to help, and may grow up in the fear of the Lord, and the love of all that is worthy and good.

*And unto us, O Lord, vouchsafe thy guidance; that, as Christians, we may live before thee in righteousness and love, and in the joy of thy holy spirit.*

Accept, O Father, Ever-Blessed God, these our supplications, keep us always in thy love, and let our offerings find favor in thy sight. We ask these things as disciples of Jesus Christ our Lord. *Amen.*

## THE LORD'S PRAYER.

*To be said by Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

*A Hymn may here be sung.*

## BENEDICTION.

AND now may the Lord God Almighty bless, preserve, and keep us. The Lord lift up the light of his countenance upon us, and give us peace, now and for evermore. *Amen.*



## Service of Confirmation.

### OPENING SENTENCES.

*One or more to be read by the Minister.*

OUR Lord Jesus Christ said, "I am the good shepherd; the good shepherd giveth his life for the sheep." "My sheep hear my voice, and I know them, and they follow me. And I give unto them eternal life."

"I am the vine, ye are the branches; he that abideth in me, and I in him, the same bringeth forth much fruit."

"This is my commandment, that ye love one another, as I have loved you."

### STATEMENT OF PURPOSE.

*To be read by the Minister, the Candidate giving assent.*

INTO the fellowship of the Church of Christ, by virtue of our Christian heritage, are we all born. But it is fitting

that, having reached years of maturity, we make public acknowledgment of the same. In this spirit, do you come here to-day?

*Answer.* I do.

Believing in God, and in the religion of Our Lord Jesus Christ, believing in the Christian Church Universal—of which Christ is the head—as a spiritual body made up of those who cherish his spirit, recognizing the power that is gained by organized human effort, and desiring to be allied with the sacred Past of Christianity,—you desire to join this organized visible branch of the One Christian Church Invisible, that you may aid in advancing Christ's kingdom of truth and love. Do you assent to this?

*Answer.* I do.

#### COVENANT.

*The Minister shall now say:*

TO this end do you solemnly promise, so far as you are able, to obey its rules, to advance its interests, to give to it of

your worldly means, to observe its sacraments of baptism and communion, and to faithfully support its services of worship,—God being your helper?

*Answer.* All these I solemnly promise.

Dearly beloved, forasmuch as you have this day expressed your faith in Almighty God and in our Lord Jesus Christ, and your desire for confirmation in the fellowship of Christ's Holy Church, I welcome you to that fellowship; and I pledge you sympathy and support in all your aims and endeavors after the Christian life.

Let us pray.

#### PRAVERS:

*To be said by the Minister.*

ALMIGHTY God, Father of our spirits, strengthen, we beseech thee, thy servants, in all holy purposes. Increase in them thy manifold gifts of grace, the spirit of wisdom, the spirit of humility and love, the spirit that dwelt richly in Christ our Lord. Grant this unto us as disciples of thy beloved son. *Amen.*

**L**ORD of all power and might, who art the Author of all good things, graft in our hearts the love of thy name; increase in us true religion; nourish us in all goodness; and, of thy mercy keep us in the same, through our Lord Jesus Christ.  
*Amen.*

#### THE LORD'S PRAYER.

*To be said by all.*

**O**UR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

#### BENEDICTION.

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy spirit, be with us all, evermore. *Amen.*

### Certificate of Confirmation.

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*This is to certify*

*that.....*  
*was received by me, in the service of Confirmation,*  
*into the fellowship of the Christian Church, on*  
*the.....day of.....18.....*

*Signed.....*

## Burial Service.

### SCRIPTURE SENTENCES.

**L**ORD, thou hast been our dwelling-place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Thou turnest man to destruction; and sayest, Return, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away. So teach us to number our days, that we may apply our

hearts unto wisdom. O satisfy us early with thy mercy; that we may rejoice and be glad all our days. Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil. Let thy work appear unto thy servants, and thy glory unto their children. And let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

THE Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid? The Lord is good, a strong-hold in the day of trouble. Like as a father pitieth his children, so the Lord pitieth them that fear him. For he knoweth our frame, he remembereth that we are dust. Cast thy burden upon the Lord, and he shall sustain thee; he shall never suffer the righteous to be moved. They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk, and not faint. Wait

on the Lord: be of good courage and he shall strengthen thine heart: wait, I say, on the Lord.

THE Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

JESUS said, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die. Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it



were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

**WE** brought nothing into this world, and it is certain that we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

**T**HERE is a natural body, and there is a spiritual body. As is the earthy, such are they also that are earthy; and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither can corruption inherit incorruption. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to

pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? ~~x~~ The sting of death is sin; and the strength of sin is the law. But thanks be to God, who giveth us the victory through our Lord Jesus Christ.

I RECKON that the sufferings of the present time are not worthy to be compared with the glory which shall be revealed to us. For eye hath not seen, nor ear heard, nor the heart of man conceived, the things which God hath prepared for them that love him. But God hath revealed them unto us by his spirit; for the spirit searcheth all things, yea, the deep things of God. Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal. For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a

house not made with hands, eternal in the heavens.

AND I saw a new heaven and a new earth; for the first heaven and the first earth were passed away. And I heard a great voice out of heaven saying, Behold the tabernacle of God is with men, and he shall dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things have passed away.

#### CHILDREN.

*Sentences to be used at the Burial Service of a Child.*

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, except ye become as little children, ye

shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

THEY shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

A VOICE was heard in Ramah, weeping and great mourning, Rachel weeping for her children; and she would not be comforted, because they were not. Thus saith the Lord; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded.

#### PRAVERS.

ALMIGHTY God, we come to thee because we need thee. Without thee we are poor and weak, and with thee we can be brave and strong. We bow ourselves before thy will. We yield ourselves

to thy law. Thou sendest forth thy Spirit, we are created; thou takest away our breath, we die and return to the dust. In death as in life, in sorrow as in joy, thou art waiting to bless us, if we will but turn to thee. Thou dost gird us, though we know it not; and the shadow with which thou dost darken our way is but the shadow of thy close-approaching and overbrooding presence. *V* Help us thus to find thee this day. Lead us from our weakness to thy strength, and from our ignorance to thy wisdom; and give us the peace and confidence which walks in the darkness even as in the light. It is thou who dost take to thyself the life of this, thy servant. Help us to say and to believe that it is well,—well with the life which seems to go away, because it finds thy rest and peace, and well for us who stay, because of tender memories and Christian hopes. In the midst of grief and solitude give us the prayer of gratitude and praise. As we perceive that the things which are seen are temporal, so much the more may we find that the things which are unseen are eternal. Strengthen in us that immortal

C hope which is ours in the discipleship of Jesus. Make us to know that if our earthly house be dissolved, we have a building of God, a house not made with hands, eternal in the heavens; and amid the sufferings of the present time, unveil to us the things which eye hath not seen, but which God hath prepared for them that love him.

Sanctify thus to these hearts the sorrow which thou dost call upon them to bear. May they hear that voice which says, "Blessed are they that mourn, for they shall be comforted." As they walk through the valley of the shadow of death, may thy rod and staff support them, and may they be grateful for that Eternal Love which summons souls to rest from their labors, and dost permit them to enter into thy peace. Send us all back to our lives more eager to serve thee, and more inclined to love thee, as though in this mysterious presence we had learned to know the deeper meaning and responsibility of life. Amid the changes of this world make us strong and calm, because we rest in thee, and finally persuade us that neither death nor life, nor things present, nor things to

come, shall be able to separate us from the love of God which is in Christ Jesus, our Lord. *Amen.*

**A**LMIGHTY God, with whom do live the spirits of those who depart hence in the Lord; and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; we give thee hearty thanks for the good examples of all those thy servants, who, having finished their course in faith, do now rest from their labors. And we beseech thee that we, with all who are dear to us, may have our perfect consummation and bliss in thy heavenly and everlasting glory. *Amen.*

**E**TERNAL God, who art from everlasting to everlasting, we give thee thanks for the life which has been lived among us. We thank thee for the blessed memories of love and fidelity, of sacrifice and service, of compassion and helpfulness, which abide for our consolation. We recall with gratitude the patience under trial, the endurance in affliction, the meek sur-

render to thy holy will. We rejoice in the example of a faith triumphant over earthly ills through the assurance that all things work together for good. Help those who sorrow to rest in the promises of the Gospel, looking for a blessed reunion where all thy children shall join in nobler service. We ask this as disciples of him who brought life and immortality to light. *Amen.*



## Committal Service.

### SCRIPTURE SENTENCES.

*To be read by the Minister.*

MAN that is born of woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth. Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust. Ye know not what shall be on the morrow. For what is your life? It is even as a vapour, that appeareth for a little time, and then vanisheth away. For we know in part, and we prophesy in part. But when that which is perfect shall come, then that which is in part shall be done away. For now we see through a glass,

darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

*The Minister shall then say :*

FORASMUCH as it hath pleased Almighty God to take unto himself the soul of this his child, we do therefore commit his [her] body to the earth, dust to dust and ashes to ashes; the spirit having returned unto God, who gave it.

PRAYERS.

ALMIGHTY God, with whom do dwell the spirits of just men made perfect, after they are delivered from their earthly life, we humbly commend the soul of this thy servant to thy hands, as to the care of a faithful Creator and most merciful Father, asking that it may be precious in thy sight. Cleanse it from all imperfection, that it may be presented pure and without spot before thee. Make us, who survive, to know how frail we are; and

teach us so to number our days that we may apply our hearts unto wisdom. *Amen.*

GRANT, O God, that the memory of this life, and of all earnest, noble lives, may abide in our hearts, quickening us to purer thoughts, nobler deeds, and holier aspirations, until the day when thou shalt call us hence to dwell with thee. *Amen.*

## BENEDICTION.

THE peace of God, which passeth understanding, keep our hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God, the Father Almighty, be with us, and abide with us forevermore. *Amen.*

## The Service of Baptism.

*To be read by the Minister.*

THEN cometh Jesus from Galilee to Jordan, unto John, to be baptized of him.

But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?

And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him.

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

And lo, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

## ADDRESS.

*To be said by the Minister.*

DEARLY beloved, I welcome you, to-day, in the name of Jesus Christ, our Lord, to the service of Baptism. I rejoice in this simple rite, so fully substantiated in the several Gospels, so universally observed in all branches of the Christian Church, and so closely uniting us to the early times of the apostles and of our Lord himself. This water is a symbol of the spirit of God; and may its pure touch upon the outward body typify the purifying influence of God's spirit in the inmost soul. Thus may the Christian ideal of human perfection be placed before you, and may it lead you into increasing newness of life, until God shall call you hence, to dwell with him. *Amen.*

*Then the Minister, calling the person by name, shall administer baptism, saying:*

INTO the faith, the hope and the love of the gospel of our Lord Jesus Christ, do I baptize thee; and may this water of out-

ward baptism be a symbol of the inward baptism of your soul by God's holy spirit.  
*Amen.*

## PRAYERS.

**A**LMIGHTY God, our heavenly Father, who art our enduring strength, we beseech thee to touch this thy servant with thy Holy Spirit, that, his [her] heart being filled with thy peace, he [she] may henceforth abide in holiness and righteousness all the days of his [her] life, as a disciple of Jesus Christ our Lord. *Amen.*

**A**LMIGHTY and everlasting God, we beseech thee, of thy great loving-kindness, that thou wilt mercifully look upon this thy servant; fill him [her] with thy spirit, that he [she] may be a true disciple of Jesus Christ; and, being steadfast in faith, joyful through hope, and rooted in love, may so breast the waves of this troublous world, that finally he [she] may come to the land of everlasting life, there to abide with thee, world without end.  
*Amen.*

LORD of all power and might, who art the author and giver of all good things, graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same evermore. *Amen.*

## BENEDICTION.

THE peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God, the Father Almighty, be upon us and remain with us evermore. *Amen.*

## Service of Christening, or Baptism of Young Children.

*Sentences to be said by the Minister.*

AND Jesus took a child and set him in the midst; and when he had taken him in his arms, he said unto them, Whosoever shall receive one of these children, in my name, receiveth me; and whosoever receiveth me, receiveth not me, but him that sent me.

And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them; but when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God. Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them in his arms, put his hands upon them, and blessed them.



## ADDRESS TO PEOPLE.

*To be said by the Minister.*

THE purpose of receiving infants, in the Christian rite of baptism, is to remind parents of their duty to them in their innocent and helpless age, to train them up as Christ's disciples and as Children of God; that, as the parents have been the means of bringing them into this mortal life, they may have the privilege of helping to make them useful members of human society here upon the earth, and the comfort of contributing to their welfare in a life which will never end.

Remember, then, that this child belongs to God, who gave him to you that he may be nurtured in pure and noble living; and may the Supreme Father of all things direct and bless you in the faithful discharge of your duty, for his glory, the good of mankind, and the advancement of the gospel of our Lord Jesus Christ.

ADDRESS TO PARENTS OR SPONSORS  
PRESENTING THE CHILD.

*To be said by the Minister.*

YOU present this child for baptism, in token of your belief that he [she] is God's child, and of your desire to so nurture and train him [her] that he [she] may ever seek to know and to do God's holy will. Is this your purpose?

*Answer.* It is.

*Then the Minister, calling the Child by name, shall administer Baptism, saying:*

INTO the faith, the hope, and the love of the gospel of Jesus Christ, I baptize thee; and may this water of outward baptism be a symbol of the inward baptism of your soul by God's Holy Spirit. *Amen.*

## PRAYERS.

ALMIGHTY and everlasting God, who hast promised unto us that thou wilt not only be our God, but the God and Father of our children, we welcome this

child into the bosom of thy Church, into the service of Christ, and into the communion of saints; grant unto him [her], therefore, thy best blessings, both of body and soul, that he [she] may pass safely through the temptations of this world, and have part with thy faithful children in the life to come. *Amen.*

**E**NDUE these thy servants, O God, with wisdom from above, that they may perform their duty faithfully. Help them in thine own best way to consecrate to thy service this gift of thy goodness. By thy holy spirit aid them, and aid all who are here present, so to live before thee in love and obedience as finally to see thy face in joy and peace eternal. *Amen.*

#### BENEDICTION.

**T**HE peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God, the Father Almighty, be upon us, and remain with us evermore. *Amen.*





